



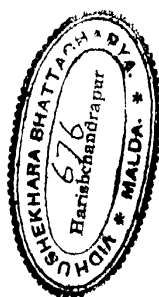
SANYUTTA NIKĀYA

Pali Text Society

Saṅgyutta - Nikāya

VOLUME VI.

Indexes



BY

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PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Saṅgyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's Sārattha-pakāsinī.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore inadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpi pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ diṭṭh'eva dhammo sayāṃ abhiññā sacchikatvā upasampajja vihāsi: khīṇā jāti, *cc. (as in A)*.

(C) Ayaṃ vuccati bhikkhu arahāṃ khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇa-bhavasāṃyujjano sammadaññā vimutto ti.

(D) Nāyaṃ pana me dassanaṃ udapādi: Akuppā me cetovimutti ayaṃ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṃyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.* The practical advantage, to the writer, of this form over the 'm' or 'ṁ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (!) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, *gaṇa*, this being illustrated by *gaṇācariyo* (printed °*ācariyo*). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to *Buddho* and *Gotamo* as it would be to substitute *Platon* and *Aristotélès* for *Plato* and *Aristotle*. *Sāriputta*, *Ānanda*, *Rājagaha* will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, *nigama*—except where the description has been quoted from the text—*e.g.*, *Koliyānaṇṇigamo*—and also in the case of nouns in *-an* and *-in*. An index in two languages should, where it can, be a bridge between the two. And it seemed that *rājā*, *Brahmā*, *Sikhī*, stood better on it than *rājan*, *Brahman*, *Sikhin*.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

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I

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(ii.) SAMUDAYO, ATTH'NGAMO:—iii, 13-14; 85; 130; 152 *fol.*; 160-1; 171-6; 197; 199; 258-63; iv, 188; 197; v, 89. upeti, upādiyati, adhiṭṭhāti, iii, 114. abhinibbatteti, iii, 152. jāti khandhānaṇ pātubhāvo, ii, 3. atitā . . . ajatā . . . jāta, &c., iii, 39-40. bhedo, ii, 3; 42. saṃkhataṇ, vibhavissati, iii, 56-7; 114. anumīyati, iii, 36.

(iii.) ASSĀDO, ĀDĪNAVÒ :—III, 102; 27-31; 62; 160-1; 173-6. rūpagataṃ, *dec.*, IV, 385-6. dukkhaṃ ca sukhaṃ ca, III, 69-71. rūpe, *dec.*, nandi, III, 14; 31. upādiya-māno, maññamāno, *dec.*, III, 74-6; 94. rūpe, *dec.*, chando, . . . taṃhā, III, 7; 107; 161; 190; 193; IV, 387: *and see* Chandarāgo. = *condition of* ajjhataṃ sukhadukkhaṃ, III, 180-1. rajaniyasamphīta, III, 79. ādittā, III, 71. rūpeṇa, *dec.*, khajjāmi, III, 87-8. rūpaṃ, *dec.*, anupa-ridhāvati, anuparivattati, III, 150. rūpa-, *dec.*, bandha-na-baddho, III, 164-5. vadhakaṃ, III, 114-15. adhiikuṭ-ṭaṇā, I, 128.

(iv.) ANICCAJ:—III, 24; 43; 45; 48; 56: 66-8; 76-8; 84; 88; 102; 114-15; 122-3; 132-4; 139; 157-9; 181; 195 *fol.* rūpe, *dc.*, aniccānupassī, III, 41; 52; 179-80. aniccaj, vipariṇāmi, aññathābhavī, II, 249; 251; III, 227.

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• (vi.) NIRODHAGĀMINĪ PATĪPADĀ:—III, 50; 59; 62; 163; 176; 258 *foli.*; IV, 386. *See also* Arahatta (*formula* A). rūpe, *dc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *dc.*, vigata-rāgo . . . -tanhā, III, 234. abhiññā parīñneyyā, III, 26; 83; 159; 179-80; 191; V, 52. rūpañ, *dc.*, [na] ce anuseti, III, 35. rūpañ, *dc.*, anussarati . . . rūpasmiñ, *dc.*, anapekho hoti, III, 86-8. rūpañ, *dc.*, vikiratha, *dc.*, III, 190. rūpassa, *dc.*, uppādo, *thiti*, *dc.*, dukkhassa uppādo, rogañ, *thiti*, III, 31-2; 231. rūpassa, *dc.*, nibbidā, virago, nirodho, II, 95; III, 40; 50; 65-6; 163; 179. rūpambhā, *dc.*, parimuṇceati, III, 150; 179-80. evaṃ tattha virajjati, I, 112.

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- (ii.) { assādaṃ } { catunnaṃ dhātūnaṃ, II, 176.
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- (vii.) nānādhatuṃ lokaṃ, V, 304.
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- (i.) { assādaṃ } { catunnaṃ dhātūnaṃ, II, 170.
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- (ii.) { assādam } { upādānakkhandhānaṃ, III, 28-31.
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- (i.) $\left\{ \begin{array}{l} \text{samudaya} \\ \text{atthagama} \end{array} \right\} \left\{ \begin{array}{l} \text{pañcupādānakkhandhāna}, \text{ III, 161;} \\ 193. \\ \text{channa}, \text{ phassāyatanāna}, \text{ IV, 83;} \\ 127; 255. \end{array} \right.$
- (ii.) $\left\{ \begin{array}{l} \text{assāda} \\ \text{ādinava} \\ \text{nissara} \end{array} \right\} \left\{ \begin{array}{l} \text{pañcupādānakkhandhāna}, \text{ III, 81-2;} \\ 171; 193. \\ \text{pañcendriyāna}, \text{ V, 191.} \\ \text{lābhasakkārasilokassa}, \text{ II, 237.} \end{array} \right.$
- (iii.) *ceto-*, *paññā-vimutti*, IV, 120.
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- (v.) *cakkhu* . . . *dhmma*, *anicca*, *dukkha*, *vipariṇāmadhamma*, *anatta*, IV, 1-13.
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- (vii.) *bhūta* *ida* ti, II, 48.
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II

SIMILES

II

INDEX OF SIMILES

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- Kiṇṣuko.** See Rukkho.
- Kitṭhaṇ.** S. k. sampannaṇ kiṭṭhārakkho ca pamatto
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- Kukkulaṇ.** Rūpaṇ . . . viññāṇaṇ k., iii, 177.
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- Kukkuro.** S. caṇḍassa kukkurassa nāsāya pittaṇ bhin-
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- Kumbho.** (1) S. puriso sappikumbhaṇ vā . . . udakara-
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- Nāvā. (1) . . . gahīta-nāvaṇ luddhena nāgena manussakamyā, I, 143.
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- Nikujjitaṇ. S. nikkujjitaṇ vā ukkujjeyya, I, 70, *and passim*.
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- Payka. ataraṇ paykaṇ, I, 35. (2) °jāto, I, 63.
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- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . guḷikā upanikhipeyya, II, 136; V, 162. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāguḷikaṇ karitvā . . . , II, 179. (3) S. °dhātu evaṇ catasso viññāpaṭṭhitiyo datṭhabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 216. *See also* Apo; Kacchapo; Payso.
- Pantho. . . . yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . . , I, 57.
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- (2) Balā kumudanālehi pabbataṃ abhimatthatha, giriṃ nakhehi khaṇatha . . . , 1, 127.
- (3) Sele yathā pabbata-muddhani t̥hito . . . , 1, 137.
- (4) Giriduggacaraṃ chetaṃ, 1, 198. (5) *p.* vābhima-dati, 1, 240. (6) puriso . . . evaṃ vadeyya . . . addasaṃ mahantaṃ pabbataṃ . . . sabbe . . . nippho-ṭento āgacchati, 1, 191. (7) *S.* uparipabbate . . . deve vassante taṃ udakaṃ . . . , 11, 32; v, 396. (8) *S.* . . . Himavato °rājassa satta . . . pāsāṇasakkharā upanik-khipeyya . . . , 11, 137-8, v, 464. (9) *S.* . . . Sinerussa . . . upanikkhipeyya . . . , 11, 139; v, 457; cf. 458. (10) *S.* mahāselo *p.* . . . taṃ . . . puriso . . . parimaj-jeyya . . . , 11, 181. (11) *S.* puriso *p.*-visamaṃ olokeyya . . . , 11, 198. (12) *S.* Himavato . . . pāsāṇasakkharā . . . , 11, 276. (13) Himavantaṃ . . . missāya nāgā kāyaṃ vaddhenti . . . , v, 47; 63. (14) Atthi Hima-vato . . . dugga visamā desā yathā n'eva makkaṭṭanaṃ cāri . . . , v, 148-9. *See also* Nāgo (3).
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- Parivāraṇaṃ. *See* Ratho (1) and (5).
- Pāṇako. *S.* puriso chappāṇake gaheṭvā . . . rajjuyā bandheyya . . . , iv, 198-200.
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- Pāsādo. (1) *S.* puriso pathaviyā . . . pasādaṃ āroheyya. 1, 94; cf. 95. (2) Dhamma-° . . .
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- Picu. *S.* tūla° vā kappāsa° vā . . . vātupādāno . . . , v, 284; cf. 413-4.
- Piḷhakā. *S.* *p.* gūthādi . . . pūrato c'assa . . . gūtha-puñjo . . . , 11, 228.
- Putto, or puṭṭaṃ. *S.* yo evaṃ vadeyya Ahaṃ khadira-pattānaṃ . . . paduma-pattānaṃ karitvā udakaṃ . . . āharissamī ti, v, 438-9.
- Puttā. (1) sabbe Bhagavato puttā, 1, 192. (2) *p.* Buddhassa orasā, 11, 83. puttā vatthu manussānaṃ, 1, 37.
- Pupphaṃ. *See* Gandho.
- Puraṇ. . . . sammādiṭṭhi-pure, 1, 33.

Petā. yathā *p.* tath' eva te, I, 61; 204.

Pokkharapī. (1) . . . tatr' assa kakkatako, I, 123.

(2) *S. p.* paññāsa yojanāni āyāmena . . . , II, 134; v, 460. *See also* Kakkatako.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . . , I, 154.

(2) yaṇ hoti kaṭukap°, I, 57. (3) ayaṇ pabbajā
avañjhā . . . saphalā . . . tesāṇ vokārā . . . mahap-
phalā . . . , II, 29. (4) *S.* kadali attavadhāya *ph.* deti
. . . , II, 241. *So for* velu *and* naḷo, *ibid.* *See also*
Bijaṇ.

Phālo. (1) *S. ph.* divasasantatto uduke pakkhito, I, 169.

(2) . . . sati me phāla-pācanaṇ, I, 172.

Phenapiṇḍo. *See* Nadi (Gaṇḍā).

Bandhanaṇ. (1) Mārassa, I, 24; IV, 202. (2) bhava°,
I, 35. (3) sambandhano, I, 39.

Balivaddo. *S.* kāḷo ca *b.* odāto ca . . . ekena . . .
yottena saṇyuttassu, IV, 163; 166; 282.

Bāḷisiko. *S. b.* āmisagataṇ . . . udakarahade . . . ,
II, 226; IV, 158-9.

Baha. *S.* balavā puriso sammiñjitaṇ bāhaṇ, *etc.*, I, 137
and passim.

Biḷāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṅka-tīre
ṭhito . . . , II, 270.

Bija. (1) Bijāni vuttāni yathā sukhette, I, 21. (2) Yathā
aññatarāṇ bijaṇ . . . virūhati, I, 134. (3) Saddhā *b.*,
I, 172. (4) yādisaṇ vappate *b.* . . . , I, 227. (5) *S.*
pañca-*b.*-jātāni evaṇ viññāṇaṇ sāhāraṇ dattḥhabbaṇ,
III, 54. (6) *S.* bijaṇaṇ . . . udakaṇ alabhantānaṇ . . . ,
III, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijaṇi
c'assu [a-] khaṇḍāni . . . , v, 379-80. *See also* Pathavi (4).

Bubbulaṇ. *S.* . . . deve vassante uduke *b.* uppajjati
. . . , III, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, I, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānaṇ, bhāranikkhepa-
naṇ, III, 25-6. (2) *S.* akkhaṇ abbhañjeyya yāvad eva
bhārassa nittharaṇatthāya, IV, 177.

Makkaṭo. (1) *S. m.* . . . sakhaṇ gaṇhāti . . . , II, 95.

(2) Atthi Himavato . . . visamā desā yattha n'eva
makkaṭānaṇ cāri . . . , v, 148. *See also* Pāṇako.

Maggo. (1) Ujuko nāma so *m.*, I, 33. (2) *S.* . . .

- mūlhasa maggaṃ ācikkheyya . . . , I, 70 *passim*. Cf. I, 191; III, 66. (3) . . . ummagga-pathaṃ Mārassa abhibhuyya, I, 193. (4) visame magge papa-tanti avaṇṣirā, I, 48. (5) S. puriso araṇṇe . . . pas-seyya purāṇaṃ maggaṃ . . . , II, 105. (6) S. assa . . . puriso amaggakusalo . . . puriso maggakusalo . . . puthujjanassa . . . Tathāgataṃ adhivacanaṃ, III, 108. (7) . . . sakaṇṭako-sagahaṇo . . . ummaggo . . . kummaggo . . . duhitiko . . . , IV, 195. (8) yathā-gata-° . . . ariyassa maggassa adhivacanaṃ, IV, 194-5.
- Ma c c h o. See Bālisiko.
- Maṇṇi. (1) S. m. veluriyo . . . , I, 64. (2) S. mahā ariṭṭhako m., I, 104.
- Maṇiko. S. . . . tayo udakamaṇikā . . . , IV, 316-17.
- Ma dh u p i t ā. . . . m. va acchare ye, I, 212.
- Ma r i c i k ā. S. . . . majjhantike kāle m. . . . , III, 141.
- Ma la ṇ. tiṇ' imāni malāni . . . , V, 57.
- Mā y ā. S. °kāro . . . mahāpathe māyaṃ vidaṇṣeyya . . . , III, 142.
- M ā l ā. . . . sucitrapupphaṃ va . . . , mālaṃ, I, 226.
- M ā l u v ā. m. va vitatā vane, I, 207.
- M i g o. (1) maḡā viya . . . bhikkhavo, I, 199. vane (2) vatamigo yathā, I, 201.
- M u k h a n i m i t t a ṇ. (1) S. itthi vā puriso vā . . . ādāse . . . sakaṃ m. paccavekkhamāno . . . , III, 105. (2) S. udapatto . . . puriso sakaṃ m. paccavekkhamāno na . . . passeyya, V, 121.
- M u d i ṇ ḡ o. Bhūtapubbaṃ . . . ānako nāma m. ahoṣi . . . , II, 266-7.
- M u d u m ū s i. See Bīḷaro.
- M e g h o. (1) mahā° va hutvāna . . . , I, 192. (2) yathā hi m. thanayaṃ . . . , I, 100. (3) S. . . . uggataṃ rajojallaṃ . . . mahā akālanegho . . . vūpasameti, V, 50; 321. (4) S. . . . mahāmeghaṃ . . . mahāvāto . . . antaradhāpeti . . . , V, 50.
- Y a v a k a l ā p i. S. y. cātumahāpathe nikkhittā assa . . . , IV, 201.
- Y ā n a ṇ. See Ratho, (1) and (6).
- Y o t t a ṇ. Mano y, I, 172. See also Balivaddo.
- R a j a k o. (1) S. r. vā cittakaro vā . . . itthirūpaṃ . . . abhinimmeyya . . . , II, 102-3. (2) S. rajako vā cittakārako vā . . . itthirūpaṃ, III, 152. See also Vatthayaṃ.

- Rajo.** (1) Sattā apparajakkhā mahārajakkhā . . . ,
i, 137-8. (2) Sukhumo *r.* paṭivātaṃ va khitto, i, 13;
164. (3) Pātāla-rajo, i, 197. (4) S. . . . uggataṃ
°jallaṃ . . . akala megho . . . vūpasameti, v, 50;
321.
- Ratanaṃ.** (1) paññā narāṇaṃ *r.*, i, 36-7. (2) satta
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. . . sattanaṃ ratanaṇaṃ pātubhāvo hoti, v, 99.
- Ratho.** (1) *r.* Akujano nama, i, 83. (2) nemi va *r.*-kub-
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yānaṃ . . . dhammayānaṃ, v, 5-6.
- Rahado.** (1) Dhammo *r.* . . . silatittho, i, 169; 183.
(2) S. puriso . . . puthusilaṃ . . . udakarahade pak-
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- Rukkhō.** (1) S. mahā° —tassa mūlāni— . . . ojaṃ
abhiharanti, ii, 87-8; 92. (2) Atha puriso . . . taṃ
rukkaṃ mūle chindeyya . . . , ii, 88-9; 90-3. (3) S.
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iii, 137-8. (5) S. khīra° . . . taṃ enaṃ puriso . . .
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371. (8) Santi mahārukkhā . . . ye rukkhā ajjharulhā
. . . vipatitā senti . . . seyyathidaṃ assattho nigrodho
. . . , v, 96. (9) S. mahato rukkhassa . . . yo mahan-
tataro khandho so palujjeyya, v, 163-4. (10) S. ye
keci jambudipakā rukkhā jambu . . . , v, 237. *devānaṃ*
Tāvatiyaṇaṃ r., *cc.*, v, 238.
- Rūpiyaṃ.** S. suddhaṃ *r.*, i, 104.
- Lāpo.** *See* Sakunagghi.
- Līno.** (1) linaṃ cittaṃ hoti, v, 112-13. (2) atilino chando,
v, 277. (3) atilinaṃ viriyaṃ, v, 279. (4) atilinaṃ vmaṇṇaṣṣā,
v, 280.
- Leṇaṃ.** maṇ-leṇā . . . , iv, 315.
- Loko.** Sabbo ādipito loko sabbo loko padhūpito . . .
pajjalito . . . pakampito, i, 133. Kenassa niyati *l.*
. . . parikissati . . . abbhāhato . . . parivarito . . .
uddito . . . pihito . . . bajjhati . . . Kiyaṃ su saṃyo-

jano . . . sambandhano . . . Kismiṃ paṭiṭṭhito . . . ,
i, 39-40. Cf. Āditto *s.v.* Dayhati.

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. . . , v, 168-9.

Vacaṇaṇ. Yathābhūtaṇ v. niyyādetvā . . . nibbānass'
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Vaccho. S. vacchassa taruṇassa mātaraṇ apassantassa
. . . , iii, 91-2.

Vaṇaṇ. S. puriso v. ālimpeyya. See Bhāro (2).

Vatthaṇ. (1) S. r. saṅkiliṭṭhaṇ . . . taṇ enaṇ rajako
. . . madditvā . . . , iii, 131. (2) S . . . tantāvutānaṇ
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. . . puriso dālhena °-khaṇḍhena . . . sisaveṭhaṇ
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Valāhako. ojavaṇ
pivanti maññe sappamññā valāhakaṇ iva panthagū,
i, 212.

Vātā. Upari ākāse verambā nāma v. . . . taṇ pakkhiṇ
khipanti . . . , ii, 231. S. ākāso vividhā v. vāyanti
. . . , iv, 218-19 ; v. 49. See also Rajo (2) ; Megho (4).

Vātapānaṇ. See Kūtāgāraṇ.

Vālarajju. S. . . . dālhāya vālarajjuyā jaṇḡhaṇ
vethetvā ghaṇṣeyya sū chaviṇ chinḍeyya . . . , ii, 238.

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- Sārathī.** (1) *S. va nettānī gahetvā*, i, 26. (2) *dham-māhaṇ sārathī brūmi*, i, 33. (3) *S. . . . dakkho yoggācariyo assadamma° abhirūhitvā . . .*, iv, 176. (4) *satī ārakkho s.*, v, 6.
- Sāro.** (1) *S. puriso . . . sārāgavesī . . . vanaṇ paviseyya . . . kadallikkhandhaṇ . . . mūle chindeyya . . .*, iii, 141; iv, 167. (2) *S. puriso . . . sārāgavesī . . . sākāpalāse sārāṇ pariyesitabbāṇ . . .*, iv, 94; 99.
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- Sigālo.** (1) *Sagāravenāpi chavo s. . . .*, i, 66. (2) *. . . jara-sigālo . . . n'eva suññāgaragato ramati . . .*, ii, 230; 271. (3) *assuttha . . . siṅgālassa vassamanassa . . .*, ii, 272. (4) *Bhūtapubbaṇ . . . siṅgālo . . . anunaditire gocarapasuto ahoṣi*, iv, 177. *See also Pāṇako.*
- Siṅghātako.** *. . . majjhe siṅghātake nisinno . . . catunnaṇ . . . mahābhūtaṇaṇ adhivacanaṇ*, iv, 194-5.
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III
GĀTHĪĀS

III GĀTHĀS

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 Animittaṇ ca bhāvehi, 1, 188.
 Anuṭṭhahaṇ avāyamaṇ, 1, 218.
 Anejaṇto anuppattā, iii, 83.
 Anomaṇānaṇ nipuṇattha-dassīṇ, 1, 33.
 Antakenādhīpannassa, 1, 72.
 Antalikkha-carō pāso, 1, 111.
 Antoṇatā bahiṇatā, 1, 13 ; 165.
 Andhakāre pure hoti, 1, 176.
 Annaṇ ev'abhinandanti, 1, 32 ; 57.
 Annaṇ pānaṇ khādaniyaṇ, 1, 100.
 Annado balado hoti, 1, 32.
 Apārutā tesavī amatassa dvārā, 1, 138. (D. II, 39.)
 Apuṇṇaṇ pasavi Māro, 1, 114. (M. I, 338.)
 Appakā te manussesu, v, 24. (A. v, 232 ; 253 ;
 Dhṇ., *ver.* 85.)
 Appaṇ āyu manussānaṇ, 1, 108.
 Appaṇ hi etaṇ na hi dighaṇ āyu, 1, 143.
 Appamattako ayaṇ kali, 1, 149 ; 152.
 Appamatto ubho attha, 1, 87 ; 89 ; v, 49.
 Appameyyaṇ paminanto, 1, 118 ; 149.
 Appaviddhā anathā te, 1, 61 ; 204.
 Appasm'eke pavecchanti, 1, 18 ; 20.
 Abalaṇ taṇ balaṇ ahu, 1, 222 ; 223.
 Abhayaṇ yacamaṇānaṇ, 1, 227.
 Abhikkama gahapati, 1, 211.
 Abhidhāvatha bhaddaṇ te, 1, 209.
 Abhuvā bhikkhasi bhikkhu, 1, 8 ; 10. (Jāt. II, 57.)
 Amaccudheyyaṇ pucchanti, 1, 123.
 Amanussatṭhāne udakaṇ, 1, 91.
 Amma na vyāharissāmi, 1, 210.
 Ayaṇ ca daharo bhikkhu, ii, 278.
 Ayaṇiso manasikārā, 1, 203.
 Araṇṇe rukkhamaṇ vā, 1, 220.

- Araññe viharantānaṃ, I, 5.
 Arati viya mejja khāyati, I, 199. (Mhvst. III, 420, l. 18.)
 Aratī ca ratī ca paḥaya, I, 186.
 Aratī paḥāsi, I, 197.
 Arahaṃ sugato loke, I, 124 ; 175.
 Arahante sītibhūte, I, 178.
 Ariyaṭṭhaṅgikaṃ maggaṃ, II, 185.
 Aladdhā tattha assādaṃ, I, 124.
 Alasassa anuṭṭhātā, I, 218.
 Aviruddhā viruddhesu, I, 236. (Dhp. 406.)
 Avihāṃ upapannāse, I, 35 ; 60.
 Avitativattā sakkāyaṃ aniccā, III, 86.
 Avyāpādo avihīṃsā, V, 6.
 Asantā kira maṃ jammā, I, 176.
 Asallīnena cittaṃ, I, 159. (D. II, 157.)
 Asubhāya cittaṃ bhāvehi, I, 188.
 Asekha-ñāṇaṃ uppannaṃ, III, 83.
 Assamedhaṃ purisamedhaṃ, I, 76.
 Asso va jīṇo nibbhogo, I, 176.
 Ahaṃ ca sīlasampanne, I, 234.
 Aha pure dhammapadesu, I, 202.
 Ākiṇṇa-luddo puriso, I, 205. (Jāt. III, 309.)
 Ādittasmiṃ agārasmiṃ, I, 31.
 Āyu usmā ca viññāṇaṃ, III, 143.
 Āyū ārogyaṃ vaṇṇaṃ, I, 87 ; cf. V, 48. (A. III, 48.)
 Āyū vaṇṇaṃ yasaṃ kittiṃ, V, 48.
 Āraddha-viriyaṃ pahitattaṃ, I, 198.
 Ārabbhatha nikkhamatha, I, 157.
 Ārāma-cetyā vana-cetyā, I, 233.
 Ārāma-ropā vana-ropā, I, 33 (quoted in K. V, 345 ; 440).
 Āhuneyyo vedagū bhāvitatto, I, 141.
 Iṇṇha aññe pi pucchassa, I, 215.
 Iccaya bajjhaṭi loko, I, 40.
 Iti h'etaṃ vijānāma, I, 34.
 Ito bahiddhā paṇḍā, I, 133.
 Itthibhāvo kiṃ kayirā, I, 129.
 Itthipi ekaccī ya, I, 86.
 Idaṃ jātu vedagū, IV, 84.
 Idaṃ vatvāna Maghavā, I, 234-6.
 Idaṃ hi jātu me diṭṭhaṃ, I, 154.
 Idaṃ hitaṃ Jetavanaṃ, I, 33 ; 55.

Idha chinditamārite, I, 66.
 Idhāgamā vijju-pabbhāsa-vaṇṇā, I, 30.
 Imañ ca kāyaṃ ārabbhā, III, 143.
 Iminā pūtikāyena, I, 131.
 Isayo Sambaraṃ pattā, I, 227.
 Isīnaṃ abhayaṃ n'atthi, I, 227.
 Issattaṃ balaviriyaṃ ca, I, 100.

Uggaputtā mahissāsā, I, 185.
 Uccavacehi vaṇṇehi, I, 69.
 Ujuko nāma so maggo, I, 33.
 Utthāhi (*or* Utthēhi), vira, I, 137 ; *cf.* 233.
 Utthēhi bhikkhu kiṃ sesi, I, 198.
 Uddhaṃ adho ca tiriyaṃ, I, 122.
 Uddhaṃ tiriyaṃ apācīnaṃ, III, 81.
 Upako Phalagaṇḍo ca, I, 35 ; 60.
 Upadhisu jānā gadhitā, I, 186.
 Upāniyati jīvitaṃ appaṃ aya, I, 2 ; 55. (A. I, 155 ;
 Jāt. IV, 398.)
 Upasathaṃ upavasanti, I, 208.
 Ubhinnaṃ atthaṃ carati, I, 163 ; 222-3.
 Ubhinnaṃ tikicchantaṇaṃ, I, 162-3 ; 222-4.
 Ubho puññaṃ ca pāpaṇca, I, 72.
 Ummagga-pathaṃ Marassa, I, 193.

Ekakā mayaṃ araṇṇe, I, 202.
 Ekako tvaṃ araṇṇe, I, 202.
 Ekamūlaṃ dvirāvatṭaṃ, I, 32.
 Ekass' ekena kappena, II, 185 (*quoted in* Thig. A.,
 p. 289).
 Ekāyanaṃ jātikhayanta-dassī, V, 168 ; 186.
 Eniyaṃghaṃ kisaṃ viraṃ, I, 16.
 Etaṃ tesāṃ pihayāmi, I, 236.
 Etaṃ dalhaṃ bandhanaṃ, I, 77.
 Etaṃ dukkhaṃ ti ñatvāna, IV, 205.
 Etaṃ sammaggatā yaññaṃ, I, 76.
 Etaṃ hi yajamaṇassa, I, 76.
 Etaṃ ca samatikamma, I, 113.
 Etad'attaniyaṃ bhūtaṃ, V, 6.
 Etad eva ahaṃ maññe, I, 221 ; 223.
 Etad eva titikkhāya, I, 221 ; 223.
 Etādisāyaṃ santāno, III, 143.
 Etāhi tīhi vijjāhi, I, 167.
 Ettha dajjā deyyadhammaṃ, I, 175.
 Evaṃ ādipito loko, I, 31.

Evaṃ etaṃ tadā āsi, i, 36.
 Evaṃ etaṃ (or evaṃ) purāṇaṇaṃ, i, 36; 60.
 Evaṃ eva manussesu, ii, 279.
 Evaṃ esā Kasi kaṭṭhā, i, 173.
 Evaṃ kusitaṃ āgāmma, ii, 158.
 Evaṃ khandhā ca dhātuyo, i, 134.
 Evaṃ khandhe avekkheyya, iii, 143.
 Evaṃ jarā ca maccu ca, i, 102.
 Evaṃ dhammā apakkamma, i, 57.
 Evaṃ naraṃ annada-pāna-vattha-daṃ, v, 400. (A.
 ii, 56.)
 Evaṃ buddhaṃ śaraṇānaṃ, i, 220.
 Evaṃ mano chassu yadā subhāvito, iv, 71.
 Evaṃ vijita-sungāmaṃ, i, 192.
 Evaṃ virattaṃ kṇemattaṃ, i, 112.
 Evaṃ viharī bahuio 'dha, i, 126.
 Evaṃ sabbayga-sampannaṃ, i, 195.
 Evaṃ saḥassānaṃ saḥassayāgīnaṃ, i, 19.
 Evaṃ sudesite dhamme, i, 193.
 Evaṃ hi dhīrā kubbanti, i, 121.
 Evaṃ ce maṃ viharantaṃ, i, 186.
 Esa devamanussānaṃ, i, 210.
 Esā antaradhāyāmi, i, 132.
 Es'upama Dāmali brāhmaṇassa, i, 48.
 Eso hi te brahmaṇi Brahmadevo, i, 141.

Okāṃ pahaya aniketasārī, iii, 12.
 Oghassa hi nittharaṇattaṃ, i, 193.

Kaṇhaṃ dhammaṃ vipphāya, v, 24.
 Kacci te kuṭikā natthi, i, 8.
 Kacci tvaṃ anigho bhikkhu, i, 54.
 Kati chinde kati jahe, i, 3.
 Kati jāgataṃ suttā, i, 3.
 Kati lokasmiṃ pajjotā, i, 15; 47.
 Kati 'haṃ careyya sāmaṇṇaṃ, i, 7.
 Kattha dajjā deyyadhammaṃ, i, 175.
 Kathaṃ tvaṃ anigho bhikkhu, i, 54.
 Kathaṃ nu dāni puccheyyaṃ, i, 215.
 Kathaṃ viharī bahulo 'dha, i, 126.
 Kathaṃ su tarati oghaṃ, i, 53; 214.
 Kathaṃ su labhate paṇṇaṃ, i, 214.
 Kathaṃ hi Bhagavā tuyhaṃ, i, 121.
 Kadahaṃ Nandaṃ passeyyaṃ, ii, 281.
 Kappo ca te baṇḍhacaro, i, 144.

- Kammaṃ vijjā ca dhammo ca, 1, 34; 55.
 Kayirañ ce kayirath'enaṃ, 1, 49.
 Karaṇiyaṃ ettha brāhmaṇena, 1, 47.
 Kasmā tuvaṃ dhammapadāni, 1, 202.
 Kassako paṭijānāsi, 1, 172.
 Kass'accayaṃ na vijjanti, 1, 24.
 Kāmaṃ maññatu vā mā vā, 1, 222; 223.
 Kamarāgena d. jhāmi, 1, 188.
 Kāyagutto vacigutto, 1, 172.
 Kāyena saṃvaro, sādhu, 1, 73.
 Kāraye assame ramme, 1, 100.
 Kāveyyamattā vicarimha pubbe, 1, 196.
 Kālaṃ vo 'haṃ na jānāmi, 1, 9; 10. (Jāt. II, 58.)
 Kāle pavissa Nāgadatta, 1, 201.
 Kiṃ atthakāmo na dade, 1, 44.
 Kiṃ jirati kiṃ na jirati, 1, 43.
 Kiṃ dado balado hoti, 1, 32.
 Kiṃ diso (or Kīdiso) tesāṃ vipāko, 1, 34.
 Kiṃ nu uddissa muṇḍāsi, 1, 133.
 Kiṃ nu kujjhasi mā kujjhi, II, 282.
 Kiṃ nu tesāṃ pihayasi, 1, 236.
 Kiṃ nu tvaṃ hataputtā va, 1, 130.
 Kiṃ nu satto ti pacesi, 1, 135.
 Kiṃ nu santaramāno va, 1, 50; 51.
 Kiṃ nu sīho va nadasi, 1, 110.
 Kiṃ malaṃ brahmacariyassa, 1, 43.
 Kiṃ me katā Rājagahe manussā, 1, 212. (Thig. 54, 55.)
 Kiṃ su aṇasā sādhu, 1, 36.
 Kiṃ su alasaṃ analasaṃ ca, 1, 14.
 Kiṃ su issariyaṃ loke, 1, 43.
 Kiṃ su uppatataṃ seṭṭhaṃ, 1, 42.
 Kiṃ su uppatho akkhātī, 1, 38.
 Kiṃ su chetvā sukhaṃ seti, 1, 41; 47; 161; 237.
 Kiṃ su janeti purisaṃ, 1, 37; 38.
 Kiṃ su dutiyaṃ purisassa hoti, 1, 38.
 Kiṃ su nidānaṃ gāthānaṃ, 1, 38.
 Kiṃ su pathavato mittāṃ, 1, 37.
 Kiṃ su bandhati patheyyaṃ, 1, 44.
 Kiṃ su mātā pitā bhātā, 1, 45.
 Kiṃ su yāva jarā sādhu, 1, 36.
 Kiṃ su rathassa paṇḍānaṃ, 1, 41.
 Kiṃ su lokasmiṃ pajjoto, 1, 44.
 Kiṃ su vatthu manussānaṃ, 1, 37.
 Kiṃ su saṃyojano loko, 1, 39.

- Kiṇ su sabbajj addhabbavi, 1, 39.
 Kiṇ su sambandhano loko, 1, 39.
 Kiṇ su harantaṇ vārenti, 1, 43.
 Kiṇ sū 'dha bhītā janatā, 1, 42.
 Kiṇ sū 'dha vittaṇ purisassa setṭhaṇ, 1, 42.
 Kiṇ soppasi kiṇ nu suppassi, 1, 107.
 Kicchena me adhigataṇ, 1, 136. (D. II, 36.)
 Kint' āhaṇ kuṭikaṇ brūmi, 1, 8.
 Kukkulā ubbhato tāta, 1, 209.
 Kuto sarā nivattanti, 1, 15.
 Kuddh'āhaṇ na pharusajj brūmi, 1, 238.
 Kumbhakāro pure āsiṇ, 1, 35; 60.
 Kummo va ayyāni sake kapāle, 1, 7; IV, 179.
 Kulā kulaṇ piṇḍikāya caranto, 1, 154.
 Kulāvakā Mātali sambalismiṇ, 1, 224.
 Kusalaṇ bhāsasi tesajj, 1, 35; 60.
 Kuso yathā duggahito, 1, 49.
 Kuhanā vaṇkaṇ daṇḍā ca, IV, 118.
 Ke ca te ataruṇ paṇkaṇ, 1, 35; 60.
 Ke nu kammantā kayiranti, 1, 180.
 Kenassu uddito loko, 1, 40.
 Kenassu niyati loko, 1, 39.
 Kenassu pihito loko, 1, 40.
 Kenassu bajjhati loko, 1, 40.
 Kenassu 'bbhāhato loko, 1, 40.
 Ken' āyaṇ pakato satto, 1, 135.
 Ken' āsi dummano tāta, 1, 124.
 Ken' idaṇ pakataṇ bimbajj, 1, 134.
 Ken' esaṇ yañño vipulo, 1, 19.
 Kesajj divā ca ratto ca, 1, 33.
 Kesu 'dha araṇṇā loko, 1, 44.
 Kesu na mānaṇ kayirātha, 1, 178.
 Ko nu aññatra-m-ariyehi, IV, 128.
 Kodhaṇ chetvā sukhaṇ seti, 1, 41; 47; 161; 237.
 Kodhaṇ jabe vippajaheyya mānaṇ, 1, 23; 25.
 Kodhābhībhūtā puthu-attadaṇḍā, IV, 117.
 Kodho vo vasaṇ āyātu, 1, 240.

 Khattiyaṇ jātisampannaṇ, 1, 69.
 Khattiye Brāhmaṇe Vesse, 1, 102.
 Khattiyo dvipadaṇ setṭho, 1, 6.
 Khattiyo Brāhmaṇo Vesso, 1, 166.
 Khattiyo setṭho jane tasmiṇ, 1, 153; II, 284.
 (D. I, 99.)

- Gaṅgāya sotasmīṃ gaḥita-nāvaṃ, 1, 143.
 Gandhaṃ ghātvā sati muṭṭhā, iv, 74.
 Gandhañ ca ghātvā, iv, 71.
 Gandho isinaṃ ciraḍikkhitānaṃ, 1, 226.
 Gamanena na pattaḃbo, 1, 62.
 Gambhiraṃ bhāsasi vācaṃ, 1, 35 ; 60.
 Gambhīrapaṇṇo medhāvī, 1, 190.
 Gambhīrarūpe bahubherave vane, 1, 180.
 Gāthābhigītaṃ paṇudanti Buddhā, 1, 167. (S. N.
 ver. 81 ; Mil. 228.)
 Gāthābhigītaṃ me abhojanīyaṃ, 1, 173.
 Gāme vā yadī 'vāraṇṇe, 1, 69 ; 233.
 Gīriduggacaraṃ chetaṃ, 1, 198.

 Cakkavatti yathā rājā, 1, 192.
 Catucakkaṃ navadvāraṃ, 1, 16.
 Catunnaṃ ariyasaccānaṃ, v, 132. (D. II, 91.)
 Cattāro ca patipannā, 1, 233.
 Cattāro loke pajjotā, 1, 15 ; 17.
 Cando yathā vigata-valāhake, 1, 196.
 Carakā bahubheravā bahū, 1, 106.
 Caranti balaṃ dummeha, 1, 57.
 Cātuddasiṃ pañcaddasiṃ, 1, 208. (Thig. 31, S. N.
 402.)
 Cittaṃ ca susamāhitaṃ, iv, 118.
 Cittaṃ vasiḃhūt'ambhi, 1, 132.
 Cittaṇa nīyati loko, 1, 39.
 Cīrassaṃ vata passimī, 1, 1 ; 51. (Cf. Jāt. iv, 476.)
 Coraṃ harantaṃ vārenti, 1, 43.
 Colaṃ piṇḍo ratī khiddā, 1, 34.

 Cha lokasmīṃ chiddāni, 1, 43.
 Chandajaṃ aghaṃ chandajaṃ dukkhaṃ, 1, 22.
 Chandarīgassa vinaya, 1, 198.
 Chaleva phassīyatanāni bhikkhavo, iv, 70.
 Chasu loko samuppanno, 1, 41.
 Chitvā khilaṃ chetvā palighaṃ, 1, 27.
 Chinda sotāṃ parakkamma, 1, 49.
 Chetvā nandiṃ varattaṃ ca, 1, 16 ; 63. (Dhp. 398.)

 Jaggaṃ na saṃke na pi bhemi, 1, 111.
 Jayaṃ ve maññati bālo, 1, 163.
 Jayaṃ veraṃ pasavati, 1, 83.
 Jaheyya sabbasaṃyogaṃ, III 143.
 Jātassa maraṇaṃ hoti, 1, 132.

Jiranti ve rājarathā sucittā, 1, 71. (Dhp. 151 ;
Jāt. v, 488.)
Jegucchi nipako bhikkhu, 1, 66.
Jetvāna maccuno senaṃ, 1, 122.

Ṭhānaṃ hi mañḍati bālo, 1, 85.
Ṭhānaṃ hi so manussindo, 1, 69.
Ṭhite majjhantike kāle, 1, 7.

Taggha me kuṭikā natthi, 1, 8.
Taṃ eva vācaṃ bhāseyya, 1, 189.
Taṃ jhāyinaṃ sātatikaṃ, 11, 232. (Dhp. 23.)
Taṃ hi 'ssa gajjitaṃ hoti, 1, 100.
Taṃ ca kammaṃ kataṃ sādhu, 1, 57.
Taṃ ca pana appaṭivāniyaṃ, 1, 212.
Taṃ ca maggaṃ na jānanti (pajānanti), v, 433.
Taṃ ce hi nālakkhun, 1, 23.
Taṃhā janeti purisaṃ, 1, 37-8.
Taṃhādhipanna vata silabaddhā, 1, 29.
Taṃbāya uddito loko, 1, 10.
Taṃhāya niyati loko, 1, 39.
Taṃtha cittaṃ paṇidhehi, 1, 200.
Taṃtha dajjā. *See* Ettha.
Tatra bhikkhavo samādhāṃsu, 1, 26. (D. 11, 254.)
Tatrābhiratiṃ iccheyya, v, 24.
Tathāgataṃ arahantaṃ, 1, 50 ; 51.
Tathāgatassa buddhassa, 1, 25. (It. 39.)
Tathāvidhaṃ silavantaṃ vadanti, 1, 53.
Tattheva khantisoracca-dhammā, 1, 100.
Tattheva saddho sutavā, 1, 100. (It. 75.)
Tathev' imasmiṃ pi kāyasmiṃ, 11, 218.
Tadāsi yaṃ bhiṃsanakā, 1, 158. (D. 11, 157.)
Tapokamma apakkaṃma, 1, 103.
Tapojigucchāya susaṃvutatto, 1, 66.
Tayo ca supaṇṇā caturo ca haṃsā, 1, 148.
Tasmā akhilo 'dha padhānavā, 1, 188.
Tasmā kareyya kalyāṇaṃ, 1, 72 ; 93 ; 97.
Tasmā taṃ palivajjeyya, 1, 69.
Tasmā vineyya maccherā, 1, 18 ; 32 ; 57.
Tasmā sataṃ ca asataṃ ca, 1, 19.
Tasmā saddhaṃ ca silaṃ ca, 1, 232 ; v, 384.
(A. 11, 57.)
Tasmā have lokavidū sumedho, 1, 62. (A. 11, 49, 50.)
Tasmā hi attlakāmena, 1, 140.
Tasmā hi paṇḍito poso, 1, 34 ; 55 ; 70 ; 102.

Tasmiñ pasannā avikampamānā, 1, 142.
 Tassa tañ desayantassa, 1, 190.
 Tassa sokaparetassa, 1, 122.
 Tassānurodhā athavā virodhā, iv, 210.
 Tassā yo jāyati poso, 1, 86.
 Tasseva tena pāpiyo, 1, 162; 163; 222; 223.
 Tāvatiṇṇsā ca Y^āmā ca, 1, 133.
 Tīhi vijjāhi sampanno, 1, 166.
 Tuṇhi Uttariko hohi, 1, 210.
 Tuṇhibhūto bhavañ tiṭṭhañ, 1, 175.
 Tulañ atulañ ca sambhavañ, v, 263. (D. II, 107.)
 Te cetasā anupariyeti, 1, 195.
 Te matesu na miyanti, 1, 18.
 Tevijja iddhipattā ca, 1, 146.
 Tesañ divā ca ratto ca, 1, 33. (A. II, 65; K.V., 345.)
 Tesu assa sagāravo, 1, 178.
 Tesu ussukkajātesu, 1, 15.
 Te hi pārañ gamissanti, 1, 52.
 Te hi sotthiñ gamissanti, 1, 52.

Dando va kira me seyyo, 1, 176.
 Dadanti eke visame nivittā, 1, 19.
 Daddallamānā āgūchhuñ, 1, 127.
 Dabbo cira-ratta-samāhito, 1, 187.
 Daliddo puriso rāja, 1, 96.
 Dasahaṇgehi sampannā, III, 83.
 Daharā tvañ rūpavati, 1, 131.
 Dānañ ca yuddhañ ca, 1, 20. (Jāt. III, 472.)
 Dinnañ sukhaphalañ hoti, 1, 32.
 Divā tapati ādicco, II, 284.
 Divāvihārā nikkhamma, 1, 193.
 Disvāna rūpāni manoramāni, iv, 70.
 Dighañ āyu manussānañ, 1, 108.
 Dukkarañ duttitikkhañ ca, 1, 7.
 Dukkarañ vā pi karonti, 1, 48.
 Dukkhañ eva hi sambhoti, 1, 135. (K.V., 66.)
 Dukkhañ vediyamānassa, iv, 205.
 Duggatā devakaṇṇāyo, 1, 200.
 Duggame visame vā pi, 1, 48.
 Duddadañ dadamānānañ, 1, 19.
 Dupposañ katvā attānañ, 1, 61; 204.
 Dullabhañ vā pi labhanti, 1, 48.
 Dussamāda 'hañ vā pi samādahanti, 1, 48.
 Dūre ito brāhmaṇi brahmaloko, 1, 141.
 Dvasattati Gotama puṇṇakammā, 1, 143.

- Dhajo rathassa paññāṇaṃ, I, 42.
 Dhaññaṃ dhanaj rajataṃ, I, 93.
 Dhammaṃ care yo pi, I, 19. (Jāt. iv, 66.)
 Dhammaṃ ūtvā sati mutthā, iv, 71.
 Dhamme ca jhāne ca ratā, iv, 117.
 Dhammo rahiḍo brāhmaṇa, I, 169.
 Dhitaj jamuṃ jare atthu, v, 217.
 Dhiro ca viññū adhigamṃ, I, 91.

 Na aññatra bojjhaṅga-tapasā, I, 54.
 Na aññatra Bhagavatā, I, 35 ; 60.
 Na taṃ kammaṃ kataṃ sādhu, I, 57. (Dhp. 67.)
 Na taṃ duḥhaṃ bandhanaṃ, I, 77.
 Na tattha hatthinaṃ bhūmi, I, 102.
 Na tassa pacchā na puratthaṃ, I, 141.
 Na te kāmā yāni citrāni, I, 22.
 Na te sukhaṃ pajānanti, I, 5 : 200.
 Na tena bhikkhako hoti, I, 182.
 Na tesaj koṭṭhe openti, I, 236 (cf. Thig. 283).
 Na tvaṃ bale pajānāsi, I, 6.
 Na tvaṃ bale vijānāsi, I, 200.
 Na Paccanikasātena, I, 179.
 Na brāhmaṇo sujjhati, I, 166.
 Na mandiyā sayami, I, 110.
 Na mānakamassa damo, I, 4 ; 29.
 Na mānaṃ brāhmaṇa sādhu, I, 178.
 Na me marisa sā diṭṭhi, I, 145.
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 Na yattha gītaṃ na pi yattha, I, 181.
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 Na vaṃṇarūpena naro sujāno, I, 79 (cf. Ud. vi, 2).
 Na vedanaṃ vediyati sapañño, iv, 210.
 Na va dhirā pakubbanti, I, 24.
 Na santi kāmā manujesu, I, 22.
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 Na harāni na bhañjāmi, I, 204. (Jāt. III, 308.)

- Na hi nūn-imassa samaṇassa, i, 170.
 Na hi putto pati vā pi, i, 210.
 Na hi mayhaṃ brāhmaṇa, i, 170.
 Na hi socati bhikkhu kadāci, i, 187.
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 Natthi kiccaṃ brāhmaṇassa, i, 47.
 Natthi dāni punavāso, i, 200.
 Natthi nissaraṇaṃ loke, i, 128.
 Natthi puttasaṃmaṃ pemaṃ, i, 6.
 Nadi-tīresu saṃthāne sabhāsu, i, 201.
 Nandati puttehi puttimā, i, 6; 107. (S. N., 33.)
 Nandanti ve mahāvira, i, 110.
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 Nibbānaṃ Bhagavā ahu, i, 210.
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 Netaṃ tava patirūpaṃ, i, 111.
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- Pajjotakaro ativijjha, i, 193.
 Pañca kāmagaṇṇā loke, i, 16.
 Pañcakkhandhe parināyā, iii, 83.
 Pañca chinde pañca jahe, i, 3. (Dhp., 370; Thag., 633.)
 Pañca jāgarataṃ suttā, i, 3.
 Pañca vedasataṃ samaṃ, i, 29.
 Paññā lokasmiṃ pajjoto, i, 44.
 Paṭikacc'eva taṃ kayira, i, 57 (*quoted*, Mil. 66, 67).
 Paṭirūpako mattika-kupḍalo, i, 79.
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 Paṇḍito ti samaññato, i, 65.
 Pathamaṃ kulalaṃ hoti, i, 206. (Jāt. iv, 496; K.V., 494.)
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 Pabbatassa suvaṇṇassa, i, 117. (Divy. 224.)
 Pamādaṃ anuyujjanti, i, 25.
 Parasambhatesu bhogesu, i, 35.
 Parosahassaṃ bhikkhūnaṃ, i, 192.
 Pavivittehi ariyehi, ii, 158. (Thag. 148; 266; *quoted* M. 409.)
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 Passaddha-kāyo suvimutta-citto, i, 126.
 Pahāsi kaykhaṃ (*or* saykhaṃ), i, 12; 23.
 Pahinamānassa na santi gantha, i, 14.
 Pahūta bhakkhaṃ jalinaṃ, i, 69.
 Pācīnavajso Tivaraṇaṃ, ii, 193.
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 Pāpaṃ na kayirā vacasa, i, 12; 31.
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 Puññaṃ vata pasavi bahuṃ, i, 213.
 Puññassa dhara upayanti paṇḍitaṃ, v, 100. (A. ii, 56.)
 Puttā vatthu manussānaṃ, i, 37.
 Punappunaṃ c'eva vapanti. . . } i, 174. (Mvst.
 Punappunaṃ jīyati miyyati ca, } iii, 108-9.)
 Punabbasu sukhī hohi, i, 210.

Pubbe nivāsaṃ jānāmi, i, 196.
 Pubbe nivāsaṃ yo vedi, i, 167. (A. i, 165.)
 Purisassa hi jātassa, i, 149. (S.N. 657; Jāt. iv, 244.)
 Pūjito pūjaneyyānaṃ, 175.

Phalaṃ ve kadaliṃ hanti, i, 151; ii, 241.
 Phassaṃ phusā sati muṭṭhā, iv, 74.
 Phassadhammaṃ durājanaṃ, iv, 127.
 Phassena phuṭṭho na sukhena, iv, 71.
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Baddho si Mārapāsena, i, 105 (Vin. i, 21).
 Baddho si sabbapāsehi, i, 106. (Vin. i, 21.)
 Bahuṃ pi palapaṃ jappaṃ, i, 166.
 Bahunā pi kho taṃ vibhajeyyaṃ, i, 31.
 Bahunnaṃ vata atthāya, i, 196.
 Bahū hi saddā paccūhā, i, 201.
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 Buddhānubuddho so thero, i, 194.
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 Bhāyāmi Nāgadattaṃ, i, 201.
 Bhārā have pañcakkhandhā, iii, 26.
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 Bhikkhu siyā jhāyī, i, 46; 52.
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 Bhutvā bhutvā nipaṇṇanti, i, 61; 204.
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Makkhena makkhitā pajā, i, 187.
 Magadhaṃ gatā kosalaṃ gatā, i, 199. (Mhvst. iii, 421.)
 Maṃ namassanti tevijjā, i, 234.
 Maccunā pihito loko, i, 40.
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 Macchera-vinaye yuttaṃ, i, 228; 230; 231.
 Maccherā ca pamādā ca, i, 18; 20. (Jāt. iv, 64.)
 Maññe 'haṃ lokādhīpati, i, 181.
 Matay va amma rodanti, i, 209.

- Mataṇṇ va puttāṇ rodanti, I, 209.
 Manasā ce pasannena, I, 206.
 Maṇujassa sadā satimato, I, 81; 82.
 Mandiyā nu sesi, I, 110.
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 Mahānubhāvo tevijjo, I, 194.
 Mahāvira mahāpaṇṇa, I, 121.
 Mahāsamayo pavanasmīṇ, I, 26. (D. II, 254.)
 Mahodadhiṇ aparimitaṇ, v, 400. (A. II, 55.)
 Mā jātiṇ pucchā caruṇāṇ ca pucchā, I, 168.
 Mā pamādaṇ anuyuñjetha, I, 25.
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 Mā vo kodho ajjliabhavi, I, 240.
 Mā saddaṇ karī, Piyaṇkara, I, 209 (*quoted*, Sum.
 ap. D. II, 69).
 Mātaraṇ kuṭikaṇ brūsi, I, 8.
 Mātari pitari vā pi, I, 178.
 Mātāpettibharaṇ jāntuṇ, I, 228; 230-1.
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 Mānaṇ pajahassu Gotama, I, 187.
 Mānaṇ pahāya susamāhitatto, I, 4; 29.
 Māno hi te brāhmaṇa, I, 169.
 Māyā pi Maghavā Sakka, I, 239.
 Mutto'haṇ Mārāpāsena, I, 105-6. (Vin. I, 21.)
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 Medavaṇṇaṇ ca pāsānaṇ, I, 124.
 Yaṇ idha puṭhaviṇ ca vehāsaṇ, I, 186.
 Yaṇ Eṇikūlasmi janaṇ gahitaṇ, I, 143. (Jāt.
 III, 361.)
 Yaṇ etaṇ vārijaṇ pupphaṇ, I, 204. (Jāt. III, 308.)
 Yaṇ kiñci sithilaṇ kammaṇ, I, 50.
 Yaṇ taṇ isihi pattabbhaṇ, I, 129.
 Yaṇ tvaṇ apāyesi bahu, I, 143. (Jāt. III, 360.)
 Yaṇ pare sukhato āhu, IV, 127.
 Yaṇ Buddho bhāsate vacaṇ, I, 189.
 Yaṇ musā-bhaṇato pāpaṇ, I, 225.
 Yaṇ vadanti na taṇ mayhaṇ, I, 116; 123.
 Yaṇ vadanti mama yidaṇ, *ibid.*
 Yaṇ sāvakena pattabbhaṇ, I, 194.
 Yaṇ hi kayirā taṇ hi vade, I, 24.
 Yaṇ hi deva manussā ca, I, 235.
 Yajamānānaṇ manussānaṇ, I, 233 (*quoted* K.V.
 554).
 Yaṇ ca karoti kāyena, I, 93.

- Yañ ca'kho silasampanno, I, 60.
 Yañ c'assa bhuñjati mātā, I, 206.
 Yato ariyasaccāni, II, 185.
 Yato ca[kho]bhikkhu ātāpi, IV, 206; 218.
 Yato yato mano nivāraye, I, 14.
 Yattha āpo ca pathavī, I, 15. (Ud. I, 10; cf. D. I, 223.)
 Yattha cetā nirujjhanti, IV, 204.
 Yattha nāmañ ca rūpañ ca, I, 13; 35; 60; 165.
 Yattha bheravā siriṇṣapā, I, 54.
 Yatth'ālaso anuṭṭhātā, I, 218.
 Yathā aṇṇatarayā bijayā, I, 134.
 Yathā nāmayā tathā c'assa, I, 165.
 Yathā pi vātā ākāse, IV, 218.
 Yathā pi selā viputā, I, 102.
 Yathā yathā nījjhāyati, III, 142.
 Yathā sākaṭiko panthayā, I, 57 (quoted Mil. 66).
 Yathā hi aṅga sambhāra, I, 135 (quoted K.V. 66; Mil. 28).
 Yathā hi meggho thanayayā, I, 100. (It. 75.)
 Yādā Buddhō abhiññāya, III, 86.
 Yassa etādisayā yāmayā, I, 33.
 Yassa jālinī visattikā, I, 107. (Dhp. 180.)
 Yassa nūna siyā evayā, I, 129.
 Yassa sakkariyamānassa, II, 232.
 Yassa saddhā ca puñṇā ca, V, 6.
 Yassa saddhā Tathāgate, I, 232; V, 384; 405. (A. II, 57.)
 Yassa sabbayā ahorattayā, I, 208.
 Yass'ete caturo dhammā, I, 215.
 Yass'eva bhūto na dadati, I, 18.
 Yā keci kaṇkhā abhinandanā, I, 181.
 Yādisayā vappate bijayā, I, 227.
 Yāni etāni dīṭṭhāni, V, 432.
 Yāya saddhāya pabbajito, I, 198.
 Ye keci Buddhayā saraṇayā, I, 27. (Jāt. I, 97; D. II, 255; quoted, Sum. ap. D. II, 99. Cf. Divy. 195.)
 Ye keci rūpā idha vā hurayā vā, I, 67.
 Ye kho pamattā viharanti, I, 61; 204.
 Ye gahatṭhā puñṇakārā, I, 234.
 Ye ca atitā sambuddhā, I, 140.
 Ye ca kāyena vācāya, I, 104.
 Ye ca kho ariyadhamme, I, 30.
 Ye ca kho sammadakkhāte, V, 24.

- Ye ca dukkhaṃ pajānanti, v, 433.
 Ye ca yañña nirārambhā, i, 76.
 Ye ca rūpūpagā sattā, i, 131 ; 133.
 Ye ca saṃkhātadhammāse, ii, 47. (S.N. 1038.)
 Ye dukkhaṃ nappajānanti, v, 433.
 Ye dha maccharino loke, i, 34.
 Ye dha laddhā manussattaṃ, i, 34.
 Ye naṃ dadanti saddhāya, i, 58.
 Ye naṃ pajānanti yato, i, 208.
 Ye pi dighāyukā devā, iii, 86.
 Ye me pavutte satthipade, i, 52.
 Ye rāgadosavinayā, i, 235.
 Ye hi keci ariyadhammaṃ, i, 30.
 Ye hi jātehi nandissaṃ, i, 176.
 Yena kenaci vaṇṇena, i, 206.
 Yesaṃ dhammā appaṭividditā, i, 4.
 Yesaṃ dhammā asammūṭṭhā, *ibid.*
 Yesaṃ dhammā suppaṭividditā, *ibid.*
 Yesaṃ dhammā susammūṭṭhā, *ibid.*
 Yesaṃ pi sallaṃ urasi, i, 110.
 Yesaṃ rāgo ca doso ca, i, 13 ; 165 ; 235.
 Yesaṃ sambodhiyaṃgesu, v, 24.
 Yo andhakāre tamasi, i, 51.
 Yo appaduṭṭhassa narassa, i, 13 ; 164.
 Yo imaṃ samuddaṃ sagāhaṃ, iv, 157.
 Yo imasmiṃ dhammavināye, i, 157. (D. ii, 121 ;
 Thag. 256-7 ; Divy. 300.)
 Yo eta nādhivāseti, iv, 206.
 Yo ca vineyyā sārabbhaṃ, i, 179.
 Yo ca sadda-parittāsī, i, 201.
 Yo ce ta adhiyaseti, iv, 207.
 Yo dukkhaṃ adakkhi, i, 117 ; 118. (Divy. 221.)
 Yo dha puññaṃ ca pāpaṃ ca, i, 182.
 Yo dhammacāri kāyena, i, 102.
 Yo dhamma-laddhassa dadāti, i, 21. (Jāt. iii, 472.)
 Yo nindiyaṃ paṣaṃsati, i, 149, 152. (S.N. 658,
 A. ii, 3.)
 Yo paṇabhūtesu ahetṭhayaṃ, i, 21. (Jāt. iii, 472.)
 Yo pi vassasāya jīve, v, 217.
 Yo puñṇakāmo kusale patitṭhito, v, 402.
 Yo mātarāṃ pitarāṃ vā, i, 182.
 Yo silavā pañṇavā bhāvitatto, i, 53.
 Yo sukhaṃ dukkhato adda, iv, 207.
 Yo suñña-gehāni sevati, i, 106.
 Yo have balaṃ santo, i, 222 ; 223.

Yo hoti bhikkhu arahañ katāvī, 1, 14.
Yvāyañ bhisāni khaṇati, 1, 204. (Jāt. III, 309.)

Ratho silaparikkhāro, v, 6.
Rasañ bhotvā sati mutṭhā, iv, 74.
Rasañ ca bhotvā sāditañ ca, iv, 71.
Rāgo uppatho akkhāti, 1, 38.
Rāgo ca doso c. kuto[ito]nidānā, 1, 207.
Rukkhamaḷa-gaṇaṇaṇ pasakkiya, 1, 199. (Thag. 119.)

Rūpañ jirati maccānañ, 1, 43.
Rūpañ disvā sati mutṭhā, iv, 73.
Rūpañ na jīvan ti vadanti, 1, 206.
Rūpañ vedayitañ saññañ, 1, 112.
Rūpā saddā gandhā rasā, iv, 127.
Rūpā saddā rasā gandhā, 1, 111 ; 113 ; 131.

Laddhā hi so upādānañ, 1, 69.
Loke dukkhapare tasmā, 1, 210.
Lobho doso ca moho ca, 1, 70 ; 98. (It. 50.)

Vanay yad aggi dahati, 1, 69.
Vayo rattindivakkhaya, 1, 43.
Vaso issariyañ loke, 1, 43.
Vācañ manañ ca paṇidhaya, 1, 42.
Vāyameth' eva puriso, 1, 225.
Viceyya-dānañ pi sādhu, 1, 21.
Viceyya-dānañ sugatappasatthañ, 1, 21. (Jāt. III, 472.)

Vijjā uppatatañ seṭṭhā, 1, 42.
Vidhāsu na vikampanti, III, 84.
Vipulo Rājagahyaṇaṇ, 1, 67 (quoted Mil. 242).
Virato kāmasaññāyo, 1, 53.
Virato methunā dhammā, 1, 36.
Viriyañ me dhuraḍḍhorayhañ, 1, 173.
Vilumpat' eva puriso, 1, 85.
Viveka-kāmo si vanay pavuṭṭho, 1, 197.
Visenibhūto upasanta-citto, 1, 141.
Vuṭṭhi alasañ analasañ ca, 1, 44.
Vesāliyañ vane viharantañ, 1, 29.

Sakūṇo yathā paṇisukūṇito, 1, 197.
Sakkāyassa nirodhañ ca, III, 86.
Sakkhi hi me sutāñ etañ, 1, 186.
Sagāraṇa pi chavo sigālo, 1, 66.

- Saykhātadhammassa bahussutassa, iv, 210.
 Saykhāre parato passa, i, 188.
 Saykhittena pi deseti, i, 190.
 Saygātiko maccujaho nirūpadhi, iv, 158.
 Sayghe pasādo yass' atthi, i, 232 ; v, 384.
 Sayysaggā vanatho jito, ii, 158.
 Sayśāray dighaṇṇ addhāṇaṇṇ, i, 104.
 Sace atthi akammena, i, 217.
 Sace enti manussattaṇṇ, i, 34.
 Sace pi ettato bhiyo, i, 185.
 Sace pi kevalaṇṇ sabbaṇṇ, i, 109.
 Sace pi dasa pajjote, i, 199.
 Sace maggaṇṇ anubuddhaṇṇ, i, 123.
 Sace va pāpakaṇṇ kammaṇṇ, i, 209.
 Saccāṇṇ dhammo sayyamo, i, 169.
 Saccāṇṇ ve amata vacā, i, 189.
 Saccena danto damasā upeto, i, 168.
 Saññāya vipariyesā, i, 188.
 Sataṇṇ suhassāṇaṇṇ nirabbudāṇaṇṇ, i, 149. (S. N. 660.)
 Sataṇṇ sahaṣṣāni pi dhuttakāṇaṇṇ, i, 132.
 Sataṇṇ hatthi sataṇṇ assā, i, 211.
 Sataṇṇ ca vivaṭaṇṇ hoti, iv, 128.
 Satimato sadā bhaddaṇṇ, i, 208.
 Sattadhā me phale muddhā, i, 50 ; 51.
 Satta-ratana-sampanna, iii, 83.
 Sattiyā viya omattḥo, i, 13 ; 53.
 Sattisūlūpamā kāmā, i, 128. (Thig. 58 ; 141.)
 Satthāraṇṇ dhammaṇṇ ārabha, i, 203.
 Sattho pathavato mittaṇṇ, i, 37.
 Sadevakassa lokassa, iv, 127.
 Saddaṇṇ sutvā sati mutṭhā, iv, 73.
 Saddaṇṇ ca sutvā dutiyaṇṇ, iv, 71.
 Saddahāno arahataṇṇ, i, 214.
 Saddhā dutiyā purisassa, i, 25 ; 38.
 Saddhā bandhati pātheyyaṇṇ, i, 44.
 Saddhā bijaṇṇ tapo vuṭṭhi, i, 172.
 Saddhāya tarati oghaṇṇ, i, 214.
 Saddhāya silena ca, iv, 250 (cf. A. iii, 80).
 Saddhāyāhaṇṇ pabbajito, i, 120.
 Saddhāhi dānaṇṇ bahudhā, i, 22.
 Saddhidha vittaṇṇ purisassa, i, 42 ; 214.
 Sabbakammakkhaṇṇaṇṇ patto, i, 134.
 Sabbagantha-pahinassa, i, 206.
 Sabbattha vihatā nandī, i, 130. (Thig. 59 ; 142 ;
 It. 14.)

- Sabbadā ve sukhaṃ seti, I, 212. (A. I, 134.)
 Sabbadā silasampanno, I, 53.
 Sabbā āsattiyo chetvā, I, 212. (A. I, 134.)
 Sabbā disanuparigamma, I, 75.
 Sabbābhiṇṇaṃ sabbaviduṃ sumedhaṃ, II, 284 (*cf.*
 Dh. 353; M. I, 171).
 Sabbe Bhagavato puttā, I, 192.
 Sabbe sattā attājātā, I, 226.
 Sabbe sattā marissanti, I, 97 (*quoted* Npk. 94).
 Sabbe saddhamma-garuno, I, 140.
 Sabbeva nikkhipissanti, I, 158. (D. II, 157.)
 Sabbo adipito loko, I, 133. (Mhvst. I. 33.)
 Sabbhir eva samāsetha, I, 17-18; 56.
 Samaṇaṃ mātā pitā bhātā, I, 45.
 Samaṇe brāhmaṇe vā pi, I, 96.
 Samanidha araṇaṃ loka, I, 45.
 Samāhito sampajāno, IV, 204.
 Samuddo udadhīmaṃ seṭṭho, I, 67 (*quoted* Mil.
 212).
 Samo vīsesi athavā nihino, I, 12.
 Sambādhe vata okasaṃ, I, 48.
 Saṃbādhe vā pi vindanti, *ibid.*
 Sambuddho dvīpadaṃ seṭṭho, I, 6.
 Sarajā arāja vā pi, IV, 218.
 Sahāyā vat'ime bhikkhū, II, 285.
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 Saṇṇaṃ pabuddhaṃ vajjasi, I, 209.
 Sādhū kho paṇḍito nama, I, 210.
 Sādhū kho marisa danaṃ, I, 20.
 Saratta kāma-bhogesu, I, 74.
 Sāriputto va paṇḍita, I, 34; 56; II, 277.
 Sāvako te mahāvira, I, 121.
 Sāhu te kutika natthi, I, 8.
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 Silaṃ samādhi paṇḍita ca, I, 103.
 Siluttamaṃ pubbataṛā ahesuṃ, IV, 119.
 Sile patitthāya nara sapaṇḍito, I, 13; 165. (*quoted*,
 S.V.D. 1165; Mil. 34.)
 Sukhaṃ vā yadi vā dukkhaṃ, IV, 205.
 Sukhaṃ vediyamanassa, IV, 205.
 Sukhajivino pure āsuṃ, I, 61; 204.
 Sukhitā va te manujā, I, 52.
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IV
PROPER NAMES

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 Samaṇabrahmaṇā (1, 2), ii, 14-15; 15-6; v, 194-5;
 206; 208; 273-4; 116-17.
 Samaṇabrahmaṇā, ii, 129.
 Samaṇabrahmaṇā (1-3), ii, 175-6; 236-7;
 iv, 234-5.
 Samaṇā (1, 2), iii, 160; 191-2.
 Samattaj, v, 175; 256.
 Samatho, iv, 360; 362.
 Samanupassana, iii, 46.
 Samayo, i, 26.
 Samādhi, iii, 13; iv, 80; 201; v, 21; 414.
 Samādhi (Cā-), iv, 362.
 Samādhi-samāpatti, iii, 263.
 Samiddhi, i, 8; 119; iv, 38-9 (1-1).
 Samudaya, -dhamma, iii, 170-3 (1-3); iv, 28;
 v, 184.
 Samudayo, 1, 2, iii, 82; 174.
 „ *See* Sāriputta.
 Samuddakaj, *or* Suddhikaj, iii, 149.

- Samuddo . . . (1, 2), II, 136-7 ; IV, 157 ; V, 463.
 „ (1-6), V, 39-40 ; 135, *etc.*
 Sampajaññaṃ, II, 132.
 Samphappalāpaṃ, V, 469.
 Samphasso, II, 140 ; 246 ; 251.
 Sambara. *See* Isayo.
 Sambahulā, I, 117 ; 99 (bhikkhū), 203.
 Sambuddho, III, 65.
 Sambojjhaṅga, IV, 367.
 Sambodhena (1, 2), IV, 6 , 8.
 Sambhejja (1, 2), V, 160-1.
 Sambhejja udakaṃ, II, 135.
 Sammappadhānā, IV, 360 ; 364.
 Sammasaṃ, II, 107.
 Sammā sambuddho, V, 433.
 Sayanaṃ, V, 471.
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.
 Sarakāṇi, *or* Saraṇāṇi (1, 2), V, 375-8.
 Saraṇaṃ, IV, 372.
 Sarā, I, 15.
 Salalāgāraṃ, V, 300.
 Sallaṃ (? Sālā. *Cf.* the uddānaṃ, 158, *n.* 1), V, 144.
 Sallattena, IV, 207.
 Savitakka, IV, 262.
 Sassato loka, III, 213.
 Sahassa, V, 303 ; 360.
 Sahāya, II, 285.
 Saketa, V, 219.
 Sātaccakāri, III, 268 ; 271 ; 277.
 Sātaceaṃ, II, 132.
 Sādhu, I, 20.
 Sānu, I, 208.
 Sāmañña, V, 168 ; 25 (1, 2).
 Sāmaṇera, II, 261.
 Sāmaṇeriyo, II, 261.
 Sāriputta, I, 189 ; IV, 103 ; V, 3 ; 346-7 (1, 2).
 Sāriputta-Koṭṭhika (Paṇḍitaṃ, Samudayo, Pemaṃ,
 Ārāmo) ; IV, 384-8.
 Sārappa, IV, 21.
 Sāro, V, 41 ; 135, *etc.*
 Sālā, V, 227.
 Sāvako, II, 182.
 Sāsapo, II, 182.
 Sikkhamānā, II, 261.
 Sikkhā, II, 131.

- Sikhī, II, 9.
 Singālako, II, 271-2.
 Singālo, II, 230.
 Singī, II, 234.
 Siṅṣapā, V, 137.
 Sineru (1, 2), V, 157-8.
 Sirivaddho, V, 176.
 Siva, I, 56.
 Sivaka, IV, 230.
 Sivaṃ, IV, 370.
 Sigḥa, V, 112.
 Sīṭaṃ, III, 256.
 Sīṭaṃ, III, 167 ; V, 30 ; 31 ; 33 ; 31, 36 ; 37 ; 67 ; 171.
 Sīsacchinno-coraghātako, II, 260.
 Sīsūpacālā, I, 133.
 Sīho, I, 109 ; III, 81, 86.
 Sukaṃ, V, 10.
 Sukiya, V, 48 ; 138, *cc.*
 Sukkā (1, 2), I, 212.
 Sukko, II, 240.
 Sukhadukkhī, III, 220.
 Sukhāya, IV, 204.
 Sukhitaṃ, II, 186.
 Sukhena, IV, 264.
 Sucaritaṃ, III, 250 ; 251.
 Sucimukhī, III, 238.
 Sueiloma, I, 207.
 Sujāta, II, 278.
 Suññato, IV, 360.
 Suñño, IV, 54.
 Sutanu, V, 297.
 Sutavā, III, 169.
 Sudatto, I, 53 ; 210.
 Sududdasaṃ, IV, 369.
 Suddhakaṃ, V, 173 ; 203 ; 313 ; 403.
 „ *for* Dāruṇo. *See the* uddānaṃ, II, 232,
n. 5.
 Suddhi, IV, 372.
 Suddhika, I, 165.
 Suddhikaṃ, III, 240 ; 246 ; 249 ; V, 193 ; 207.
 Suddhikaṃ, *or* Samuddakaṃ, III, 149.
 Suddhikaṃ niramisaṃ, IV, 235.
 Sunimmita, IV, 280.
 Sundarikā, I, 167.
 Suppati, I, 107.

- Subrahmā, i, 53.
 Subhaṇ, i, 104.
 Subhāsitaṇ jayaṇ, i, 222.
 Subhāsitā, i, 188.
 Suyāma, iv, 280.
 Surādha, iii, 80.
 Surāmeraya, v, 467.
 Suriya, i, 51.
 Suriyassa upamā (1, 2), v, 78-9.
 Suriyupamā (1, 2), v, 412.
 Suriyo, v, 44; 135, *cc.*
 Suvaṇṇa, ii, 234.
 Suvira, i, 216.
 Sūsammuttā, i, 4.
 Susima, Susima, i, 63; 217; ii, 119.
 Sūkarakhata, v, 233.
 Sūcako, ii, 257.
 Sūcisārathi, ii, 257.
 Sūdo, v, 149.
 Sekho, v, 14; 229.
 Sedakaṇ, *or* Ekantakaṇ, v, 168.
 Seyyo, iv, 88.
 Seri, i, 57.
 Selā, i, 131.
 So attā, iii, 204.
 Soka, iv, 27.
 Soṇa, iii, 48; 50; iv, 113.
 Sota (1, 2), v, 193.
 Sotāpanno, iii, 160; 192.
 Soto, *or* Sotāpanno, v, 205.
 Somā, i, 129.

 Hatthapādupamā, iv, 171-2.
 Hatthi. *See* Bhadra (uddānaṇ).
 Hatthi, iv, 310.
 Hatthino, v, 472.
 Haya, *or* Assa, iv, 310.
 Haranti, iii, 247.
 Hāiddako, iv, 115.
 Hāiddikāni (1, 2), iii, 9, 12.
 Hāsa, *or* Hāsu, v, 412.
 Himavanta, v, 63. (*See also* Pabbatupamā.)
 Hirī, i, 7.
 Hīnadhimutti, ii, 154.
 Hetu, iii, 210; iv, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, V, 263.

Hetunā, ajjhatta (1-3), IV, 129-30; bahira, 1-3,
IV, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.

ADDITIONS AND CORRECTIONS

- Akuppā:—*read* akuppā cetovimutti, *add* iv, 297.
 Akkha:—*for* °chinno *read* °echinno.
 Agatigati:—*for* iv, 159 *read* iv, 59.
 Aggi, *for* v, 162 *read* v, 112.
 Aechejji. i, 12; 23 *give the form* aechecechi.
 Ajjhabhāsati, *add* i, 201.
 Attabhāva. °paṭilābho:—*add* ii, 261.
 Attā. Anattaṃ:—*for* kāyo, iv, 166 *read* kāyo . . . viñ-
 ñāpaṃ, iv, 166.
 for (yaṃ) dukkhaṃ tad, ii, 22 *read* iii, 22.
 for (anattānupassī) iii, 141 *read* 41.
 Attha. p. 5, l. 3. *for* ii, 222 *read* i, 222.
 p. 5, l. 3. *for* 144 *read* 44.
 ,, l. 4:—‘and see Arahatta (formula C)’ *refers to*
 saddattha above. l. 5:—°jāto, *add* i, 226.
 p. 5, l. 7. *for* p. 125 *read* 126.
 Adhicca. *For* ii, 223 *read* 22-3; *add* ii, 113. (*cf.*
 Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 443.)
 Adhimuccati. *After* ‘of’ *add full-stop.*
 For °māno *read* adhimuccamāno.
 Anāgami. *For* °byakato *read* anāgāmi byakato.
 Anukampi. hit°: *for* 86 *read* 186.
 Anucintati. *add* anuvicintati, *and for* 202 *read* 203.
 Anuddayā. *for* 204 *read* 206.
 Anudhamma. *add* °cārini, v, 261.
 Anubhāvo. *for* 31 *read* 32.
 Apalokito. *dele this line.*
 Abhicetasiko. *for* diṭṭhadhammasukhavihāro *read*
 cattāri jhānāni.
 Abhijānāti, p. 9, last line:—*for* 105 *read* 106.
 p. 10:—*for* abhiññāya *read* abhiññā[ya].
 Abhiññatā. *add* ii, 274.
 Abhiññā. *dele* mahā, ii, 274.
 for khāyati *read* sacchikaraṇīyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. read Abhinandinī.
 Abhinimmināti. add I, 125.
 Abhippasanno. transfer sabba°, I, 131 to abhibhū below.
 Abhihāro. read bhattābhihāre . . . abhihaṭṭhuṇ.
 Arahatta. °phalaṇ:—for 41 read 202.
 Ariya. for vaddhi read vadḍhi.
 Avakkanti. after II, 66; add 101 foll. viññāṇassa, II, 91.
 Ahaṇ. for °kāra-mamaṇkāro read ahaṇ rūpaṇ mama rūpan ti-cc. to asmi add IV, 198.
 Ādicea. for °bandhanu read °bandhu.
 Āditta. add:—°pariyāyo, IV, 168. See also under SIMILES—Dayhati.
 Āyatanaṇ. plur. in ā, IV, 70.
 Ārakā. for v read IV.
 Ārañño. dele word and reference.
 Ārammaṇaṇ. read tthiya.
 Avariyo. M. P. S. 55 = D. II, 146.
 Āsava. an:—dele 123. read āsavehi.
 Iecho. for I, 50 read I, 150.
 Ittho. add anitthaṇḡato, III, 99.
 Iddhiko. transpose °pāṭihāriya, IV, 290 to Iddhi.
 Iddhipādā. After satta add phalā.
 Indriya. °paropariyatti:—for 205 read 305.
 p. 19, l. 1:—III, 225-7 refers to cha.
 „ l. 2:—for 218-30 read 228-30.
 „ l. 7:—for aññathāthāvi read aññathābhāvi.
 „ l. 21:—for asaṇkhatā- read asaṇkhata.
 Add indriyānaṇ saṇṭhiti, avatṭhiti, V, 228.
 Indriyo. pākat°:—add I, 61; 204.
 Isi. for 128 read 129.
 Uggaputto. for 885 read 185.
 Ucheda. for 18 read 20.
 Ujuko. for 260 read 26.
 Utu. for vassavāsa read vassāvāso.
 akūlamegho, for 30 read 50.
 Uttanikammaṇ. read uttānikammaṇ.
 Uttariṇ. for vighātā read vighātaṇ.
 Upadhi. parikkhayo:—for II read I.
 Upanidhā. upanidhāya &c. should occupy separate line.
 Upayo. dele this line.
 Upalakkaṇaṇ. sic lege.
 Upasaṇhito. read Kāmaguṇā, and kusalūpasaṇhito.

- Upādāna. *for* Khandha (A) *read* Khandha (b).
 Upāsaka. *read* kittāvatā. *for*—*when a*—*read*—*when = a*.
 Uppakko. *sic lege*.
 Uppāda. *dele* III, 17 *fol.*
 Uplāvo. *read* uplavo.
 Ekaṭṭhā, &c. *for* II, 49 *read* I, 49.
 Ekaviṭṭhāya, III, 92.
 Ejo. *for* II, 83 *read* III, 83.
 Elagaḷo. *sic lege*.
 Esokaṭṭhāyittitā. *read* esi-.
 Okkamaniyo. *read* -iyo.
 Olārika. *for* Rūpa (d) *read* (c).
 Kathā. *for* suddha- *read* subha-; *add* suddha°, v, 419.
 for itibhavabhāva- *read* iti-bhavabhava-.
 Kappo. *dele* °, *after* digho.
 Kamma. *for* II, 92 *read* I, 92; *for* I, 31 *read* I, 134;
 for nicchā- *read* micchā-; *for* sutta, satta-.
 dele saṃkiliṭṭhaṃ.
 Kammanta. *tr.* °vivaṭṭo *to* Kamma.
 Karaṇa. IV, 294 *refers to* nānā°.
 Kaḷebara. *for* II, 342 *read* 42.
 Kaṃso. *read* āpaniya°.
 Kāma. *for* °ahātu *read* °dhātu, II, 151. *for* °bhogino
 tayo *read* °bhogo, °bhogī.
 Kāya. devakāyā: — *dele* II, 3. *for* natthi° *read* hatthi°. *for* tumhakaṃ
 mahājāna°: *for* III, 191 *read* IV, 191. *for* tumhakaṃ
 read tumhakaṃ. *Add* pathavi°, &c. III, 207; 211. (b),
 l. 7:—*dele* v, 311.
 Kiñcana. *sic lege*.
 Kitavo. *for* kitassa *read* kitavassa.
 Kuṇḍalī. *sic lege*.
 Kuḷaṃgāro. *sic lege*.
 Kusala. *read* magga°.
 Kusito. *dele* IV, 342.
 Koḷāpo. *sic lege*.
 Kleso. *space should come after this line*.
 Khato. *read* pādo.
 Khantiko. *for* 343 *read* 348.
 Khandha. (vi) l. 4:—*for* III, 234 *read* IV, 387-8.
 Gaṇī. ° *tr.* ācariyo, IV, 398, *to* Gaṇa . . .
 Gathito. *for* M. I, 396 *read* I, 162; 369; III, 225.
 Gaddūhanaṃ. *sic lege*. *Cf.* M. III, 127.
 Gantha. *for* I, 218 *read* 210.
 Galagalāyati. M. P. S. 44 = D. II, 131.
 Gāmaghātiko. *read* -ghātako.

G u ṇ a, read catuṅ°.

Ca pa lo. for 204 read 203. Add I, 61.

C i t t a. add °klesā, v, 24.

p. 36. vyāsiñcati:—read iv, 78. vimuccati, read II, 187.

„ vivekaninnaṃ . . .:—for iv, 121 read 191.

„ samādahaṃ &c.: dele samodahaṃ. This is the reading on p. 330, but it is probably a printer's error. Cf. M. I, 425.

C i t t a t ā. add cittattaṃ. iv, 142 refers to vimuttaṃ cittaṃ.

C i t t a p ā r a. read citta-kāra.

C i t t i t o. dele this line.

C i t t o. read [su-]vimutta: add iv, 142. vibhatta° . . ., for III, 93 read I, 201.

C u ḷ a k o. read cūḷako.

C u ḷ i k a b a d d h o. for II, 282 read 182.

C e t o. animitta-, for v, 268, read 151; add iv, 297.

vimariyādikata, III, add 31. add °pariyāya kovido, I, 194. also ceta, iv, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

C e l a ṇ. sic lege. for I read v.

C h a n d a. for vihiṃsa° read vihiṃsā°. for -pativinito read -paṭivinito.

J a p p a ṇ. for palapaṇ read palāpaṇ.

J a r ā m a r a ṇ a ṇ. read -marapaṇ.

J a h ā t i. for hayati read hāyati.

J ā t a r ū p a. for paṭirūpakaṇ read paṭi-

J i ṭ ṭ h a ṇ. read jettḥaṇ.

-J o. for I, 177 read 77.

J h ā n a. Arūpa°:—tr. first two . . . iv, 236-7 to end of previous paragraph. For The first, read The third.

Ñ ā ṇ a. ll. 3-4:—references to vol. v. refer to uppajjati, supra.

T h ā n a. for catuhi read catūhi.

T h ā y i. for II, 3-5 read III.

T h i t i. for Cattāro r ad Cattāri.

T a k k o. add takkāya patṭabbayaṃ, I, 56.

T a t h ā g a t o. add ariyo, v, 435.

T a n t ā k u l a k a j ā t o. add cf. D. II, 55.

T a p a. read tapo. for apakamma read apakkamma.

T a s a. III, 57 refers to the word Tāso: tassaṃ apajjati.

T a s i n ā. for v, 54 read 58.

T a ṇ h ā. l. 2:—for iv, 32 read III, 32.

l. 4:—for saṃyutto read sampayutto.

l. 7:—for 1, 36 read 1, 136.

l. 12:—read tatr'ābhinandini.

p. 43, l. 2:—for 396 read iv, 205 ; 207.

l. 11:—for 109-9 read 108-9.

Ṭāṇaṇ. dele 54.

Ṭitikkhaṭṭi. for 1, 121 re -t 221.

Ṭiparivaṭṭaṇ. sic lege.

Ṭiracchāna-. for °nikāyo read °gatā pāṇā.

Tuṇhībhaṇṇo. s. l. dele 11, 236.

Tulā. add v, 263.

Daṇḍo. for v, 349 read 439.

*Dassanaṇ. l. 3:—v, 201, 206 refer to dassanaṇ uncom-
pounded.*

ll. 3, 4:—for 404 read 405.

Dassāvī. for loka- read paraloka-.

Disā. °mukho:—dele 1, 221.

Dīpo. iv, 372 refers to dipagimī maggo.

Dukkhe. °vedanā:—for 405 read 56.

for saṃvediyati read patisaṇ.

for paragā read -gū.

Dosa. °kkhaya:—for iv, 250 read 251.

Dvāro. tr. catusu dvāresu &c., also aparutā &c. to Dvāraṇ.

Dhamma. (c) l. 5. for 1, 130 read 30.

l. 15. for 1, 210 read 215 ; add 11, 199.

l. 16 dele °attho.

l. 19. for 11, 734 read 134 ; dele v, 379-80.

l. 29:—°padāni, add 1, 209.

l. 32:—for sīlatitṭho read sīlatittho.

l. 35, °sannāho:—dele 1, 33.

l. 39:—add v, 343 foll.

add:—saha dhammena saṅkampessati, v, 445.

p. 50 (g) for 111, 230 read 239.

*Dhammatā. for dhammesa &c. read dhammasadham-
mata.*

Dhutavādo. for Sud. read Sūd.

Dhuro. read anikkhitta°.

Nadī. s. l.

Nantakaṇ. s. l.

*Nandi. 1, 16, and 63, varattaṇ ca:—place as separate
article. Cf. Index of Similes:—Chindati (5).*

Namati. anato:—add (cf. Ud. viii, 2.)

Nayo. s. l.

Nara. for 16 read 1, 6.

Nalāṭaṇ, tivisākhay, s. l.

- Nagaraṇ. *s. l. tr. to precede Nago, p. 50.*
 Nānattaṇ. *for II, 115 read IV, 115.*
 Nikāyo. *read tiracchānagatā paṇā.*
 Nigaṇṭha. °bhikkhā:—*read niccābhikkhā, and tr. to Nicca infra.*
 Nicca. āhuti, *for I, 140 read 141.*
 Anicca. *read I, 142.*
 Nicchodeti. *for nicchād- read nicchād-.*
 Nijjhāyati, *for 157 read V, 157.*
 Nibbanatho, *for I, 86 read I, 180; 186.*
 Nibbāna. l. 7:—*read ramaṇiyo.*
 l. 17; *for II, 270 read 278.*
 l. 29:—*dele V, 226.*
 Nibbāpanaṇ, *s. l.*
 Nibbiḍḍapeti, *s. l.*
 Nimittaṇ pubba°:—*for V, 151; 278 read 29; 79;*
 101. *tr. V, 151 to sabba . . . amanasikāro.*
 add samatha°, avyagga°, *V, 105.*
 mukha°:—*for III, 103 read 105.*
 animitto phasso:—*for IV, 225 read 295.*
 animitto samādhi:—*add III, 93.*
 Niyyātaṇti. *dele reference to Sotāpanna.*
 Niraya. *lege khupa°.*
 Nirodha. p. 55:—*lege Paṭiccasamuppāda.*
 Nissaraṇaṇ. dhātunāṇ, *for III, 170 read II.*
 Nihārako. *s. l.*
 Paṇṇavekkhati. *for III, 103, read 105.*
 Paṇṇeka. °brahmā:—*read I, 116.*
 Pajahati. *add sabbaṇ, IV, 15-16; also cakkhu &c;*
 cakkhuvīṇāṇaṇ, *-samphasso, &c, IV, 15 foll.*
 Paṇṇā. l. 10:—*read V, 395; and sussūsā.*
 Paṇṇāya:—*read samādiyati.*
 Paṭikuṭṭho. *s. l.*
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. I, 365.*
 Paṭiggahaṇaṇ. dāsīdāsa:—*s. l.*
 Paṭighaṇ:—*s. l. ethical:—I, 13 should be placed with I, 165 supra.*
 Paṭiccasamuppāda l. 1:—*for II, 1 repeated read II, 25.*
 Paṭipajjati. *read yathāgatamaggāṇ.*
 Paṭisaraṇaṇ. IV, 221 *refers to paṭisaraṇo*
 Paṭisaṇṇidito. *s. l.*
 Paṭisaṇṇediyati. *for II, 18 read 20.*
 Paṇidahaṇti. *for 380 read 180.*
 Paṇīto. *for II, 223 read IV, 223.*
 paṭṭhanā:—*read II, 154.*

- Pattikāyo. *s. l.*
 Pathavī. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gaṇḍo.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācīna-.*
 Pamāṇa. *read āyup°.*
 Pamādo. *for II, 43; 193 read I, 43; 193.*
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
For IV, 73 read 78.
 Parāmāso. *read silabbata°. See also Saṃyojana (dasa).*
 Parāyaṇo. *dele v, 217.*
 Parijānā. *s. l.*
 Parinibbāyati. *l. 1:—read paccattaññeva; add*
III, 23.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 131 read 31.*
 Pariyoraṇḍhati. *for v, 122 read III, 1; v, 263; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitaṅko, ceto:—*add I, 137; 139; 142; 141.*
 Parivīmaṃsā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmarāga° d.c., v, 121*
fol.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhaya. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāma. *read pāragāmi, pāraṇḡamā.*
 Pipāsita. *read surā.*
 Pīti. *°sukhaṇ, read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anañḡaṇo.*
 Phala. *of bojjhaṇḡā, read v, 69; 129. read also*
mahapphala.
read also sukaṭadukkaṭāṇaṇ.
 Phasso. *l. 6. read IV for v.*

Phāsuviḥāro. *for v, 300 read iv, 300; for v, 262: 369 read iv, 68.*

Bahiddhā. *ito:—read i, 133. l. 5:—dele 167.*

Bāhirā. *dele v, 202.*

Buddha. *l. 4:—read kalyāṇa-*

l. 8:—read ādiccabandhu.

l. 12:—read loke.

Byābādheti. *s. l.*

Brahmacariya, vussati:—*for 57 read 51.*

p. 73, l. 5:—read kalyāṇa-

„ l. 11:—read v, 218; and bhavissati.

„ l. 16:—read anantevāsikaṃ anācariyakaṃ.

Brahmacāriyo, sa°, i, 119:—*place on preceding line after iv, 93. In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.*

Brahmaviḥārā. *dele Phāsuviḥāra.*

Bhāṇumā. *s. l.*

Bhava. °lobhajappay:—*read i, 123.*

Bhāvanā. sa-upanisa:—*read 36.*

Bhāveti. *l. 2:—read 315; also i, 188 for 11. read also Bhāvanā.*

Bhūta. *read muñja-pabbaja-*

abhūtavādi:—dele i, 119.

Bhumī. danta°:—*read 81. °bhāgo:—add ii, 83.*

Magga. *for yatha° read yathāgata°; dele i, 91.*

p. 76 . . . Asaykhata:—dele iv, 36.

Maccu. °hāyi:—*i, 40 refers to maccunābbhahato . . . maccunā pihito.*

Maccharī. *for 341 read 241.*

Maṇḍati. *for 202 read 203.*

Maṇḍha. paṭi:—*read paṭipadā (see Magga). Add raṇṇa°, samajja°, iv, 306-8.*

Maññati. *for v, 18-9 read 189.*

Mano. rakkhito:—*for ii, 23 read iv, 70; 112, and tr. to (b).*

Mala, tīpi:—*dele i, 32.*

Mahaggato:—*dele sa°.*

Māno. *formula of;—cf. Dh. S. §§ 1116, 1233.*

Mānasaṃ. *for i, 205 read 206.*

Mānussako. *for v, 2; 65 read ii, 213-14; iv, 213.*

Māyākāro. *read iii, 142.*

Māluto. *read 218.*

Micchādittṭhi. *read paṭipadā.*

Micchādittṭhiko. *read 345.*

Mitta. *add* Mittatā; *see* Kalyāṇa.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 *for* 30.

Metteyyo. *read* Matteyyo.

Medhāvī. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari-.

Yañño. *add* °upanito, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv) :—*add* iv, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237 :—*tr. to* (a) (ii).

(c) (iii) *tr. to* (a) (xiv).

(f) *read* bojjhaṇḡ.

Yava. *read* iv, 201.

Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145; 234; 326-7.

Yogā. pahanāya :—*read* 257.

Yoni. *add* tiracchāna° :—*see* Tiracchānayoni.

Raṇo. a :—*read* I, 15.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2 :—*read* sa°. l. 10 :—*read* °vinayapariyosānaṇ.

l. 17, 18. rago, gaṇdo, sallāṇ :—*possibly* rogo *is here the right reading.* Cf. iv, 64.

Rāga-dosa :—*dele* 167.

Rāga-dosa-moha :—*add* III, 151. *read* v, 31. *to* . . .
avijjā *add* I, 13; 15; 165.

Rāga *de* -kkhaya :—*read* iv, 368-73.

Rukkha. *read* cittaṭṭāli.

naḷo :—*read* I, 5 *and* *passim*.

beluva :—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2 :—*place* v, 22; 60; 74 *after* iv, 126, l. 1.

(c) °dhātu :—*add* III, 13; 53. p. 86, l. 5 :—*read* °gataṇ.

Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* iv, 315.

Loko. l. 12 :—lokassa anto :—*add* I, 62.

p. 87, l. 3 :—*read* iv, 39. l. 6 :—*read* upādiyati.

„ l. 15 :—*read* cha baḷisa. l. 26 :—*read* sacca-
sammatāṇ.

Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr.* silavā, *reading* silavattay *to following line.*
add saṅkiliṭṭhayaṃ vataṃ, i, 49.
- Vattā. *read* ii, 282.
- Varādāyī. *s. l.*
- Vasa. °go :—*read* i, 124.
- Vasali. *read* i, 160.
- Vassiko. *read* Terovassiko.
- Vāta. *read* °atapa, and °atapahataṃ.
- Vijānatā. *s. l.*
- Vijitāvi. *read* 84.
- Vijjā. l. 2 :—*dele* °samppanno, v, 67. l. 3 :—*for* v, 395
read 315.
- Avijja. l. 8 :—*read* ii, 263.
- Viññāṇa. l. 5 :—*add* . is one of the six Dhatuyo, ii, 218.
 l. 9 :—*for* ii, 82 ; 135 *read* 82 ; iii, 135.
 p. 91, l. 1 :—*read* rūpupāyaṃ.
 „ l. 2 :—*read* patitṭhitaṃ.
 „ l. 8 :—*virūḥaṃ* :—*add* ii, 65.
- Viññāṇako. *dele* v, 311
- Viññeyya. *for* Kāmaguṇa *read* Kāma (upasaṃhita), or
 Ittho.
- Vitakko. *for* iv, 69 *read* 169.
- Vitakketi. *for* 202 *read* 203.
- Vinaya. *dele* iv, 13 (*repeated*).
- Vipariṇāma. *insert* °dhammo *before* iv, 7. . .
- Vipassanā. *add* iv, 362.
- Vipāka. *add* micchādīṭṭhiyā, iv, 343.
- Vippatisārī. *dele* iii, 125.
- Vibhajati. *s. l.* *for* vibhagati :—*add* iv, 98.
- Vibhava. *add* iii, 57, and *read* 93.
- Vimutti. °sukha-paṭisaṃvedi :—*read* i, 196.
add °samppanno, v, 67.
- Viriyo. *for* ii, 277 *read* 276. *for* iv, 221 *read* 211.
- Viruddho. *dele* iv, 71.
- Viveka. ll. 5, 6 :—*for* i, 124 *read* 128. l. 7 :—*for* v, 62
read 63.
- Visuko. *for* i, 80 *read* 180.
- Visuddha. *dele* hypens.
- Visuddhattaṃ. *read* 303.
- Visesa. *tr.* °gāmī and v, 108.
- Vihingsā. *read* i, 203 ; *add* i, 240 ; v, 9 ; 169.
- Vihingso. *dele* *this line*.
- Vīṇā. *dele* iii, 91.
- Vūpakatṭho. *dele* i, 117-20.
- Veṇakula. *read* i, 93.

- Vedanattay. *s. l.*
 Vedanā. *add:—attributes of,—see Rūpa, attributes of*
add °abhitunno, II, 23.
 Vera. *read v, 388; add II, 68.*
 Vossagga. *dele pariñām.*
 Vyāpanno. *read II, 168; add:—See also Citto.*
 Vyāpāda. °vitakka:—*read I, 203.*
 Saṅkappo. paduṭṭhamāna°:—*read III, 93.*
 Saṅkasāyati. *s. l. in both lines.*
 Saṅkhalika. *read Saṅkhalikhito. (Cf. Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, Wiener Zeitschrift, 1893, p. 357.)*
 Saṅkhāta. *tr. vedanā, IV, 211 to Saṅkhata.*
 Saṅkhāra. *l. 7:—add III, 135 after . . . avijjā . . .*
l. 8:—add condition of viññāna, II, 1 foll.; III, 135.
l. 12:—for III, 192 read 195.
last line:—add II, 191.
 Saṅgati. *for 96 read 90.*
 Saṅghaṭṭanay. *read v, 212.*
 Saṅghī. *read IV, 398-9.*
 Saṅyoga. *dele I, 23; 25.*
 Saṅyojana. *l. 14:—read -saṅyojanātigo.*
 Saṅvigga. *read v, 270.*
 Saṅsatṭho. *read gihī.*
 Saṅsayo. *read 203.*
 Sacca. *l. 6:—read °-sammataṅ.*
(viii) read IV, 221.
l. 3 from bottom:—for samādhi read sammādiṭṭhi.
 Saccābhinivesa. *s. l.*
 Sacchikaroti. *l. 9. references v, 10 to 185 refer to*
Nibbāna, infra.
 Saṅjambharī. *read II, 282.*
 Saṅñā. *l. 9:—cetasikā refers no doubt only to vedanā.*
 Saṅñi. *s. l.*
for paccāpure read paccāpure.
II. 5-6:—dele āloka°, v, 278-80.
 Sati. *l. 9:—read -sārathi. l. 11:—read v, 218.*
Add sati-nepakko, paramo, v, 225.
Ānāpāna-sati, described:—read v, 311 foll.
p. 105, l. 5:—tr.—and to Asaṅkhata . . . —to next
paragraph, l. 20.
 Satī. *dele II, 219. l. 4:—add IV, 184; 189; v, 125.*
 Sato. *l. 2:—dele II, 104; III, 27; 162-3; and on l. 3,*
IV, 233.
 Satthā. *read ṇāṇaya; evaṅ-diṭṭhi.*

Saddhā. *dele* i, 18. *last line* :—*read* ii, 115.

Saddho. *dele* iv, 281-2.

Santānako, i, 8, *add*.

Sanditthika. *read* dhammo.

Sandhāvati. *s. l.* *add* iii, 212; v, 131; 139.

Sabba. °abhibhū :—*read* ii, 284; *add* i, 131.

Samajjaṇ. *add* °majjhe, iv, 306-8.

Sāmaññattha. *s. l.*

Samatittiko. *s. l.*

Samatha. l. 2 :—*read* i, 136. l. 3 :—*read* 360; 362.

Samanumaññati. *read only* :—iv, 225. *sabbacetaso*
refers to samannaharati.

Samādhi. iv, 80; 143-4 *refer to samādhij bhāvetha.*

Samapokkhaṇaṇ. *s. l.*

Samārambho. *read* bijagāma.

Samudda. l. 4 :—*after* °nimno *read* v, 39.

l. 5 :—*read* iv, 157-8.

Samuppatti. sukha-dukkha°, iv, 218.

Samuppādo. *add* iii, 16-18.

Sampaṭisaṇkhā. *dele* ii, 176.

Sambādha. *add* :—i, 18; *also* sambādhataro, v, 350.
read -āvāso.

Sambojjhaṇga. *for* —‘only seven’—*read*—*only* *promulgated by a Tathagata.*

Sambhavo. *to* sadda° *add* rūpa° *etc.*

Sambhūto. *add* atta°, i, 70; 98; 207.

Sambhoti. *read* iv, 67; *add* i, 135.

Sammoso. *read* cattāri.

Saraṇa. *dele* v, 67; 375. *atta° etc.* :—*add* v, 163.

Salla. papañcitay :—*read* iv.

Sassata. °vado :—*read* ii, 20. *also* iv, 400.

Sātata. *s. l.*

Sādiyaṭi. *sic lege* for Sādeti. *dele* apasādetabbay.

read sāditaṭṭhay. jātarūpa-, *add* :—iv, 326.

Sāmīci. *read* paṭipanno.

Sārajjati. *add* :—sārajjāyamāna-rūpo, iii, 92.

Sālā. *add* :—upaṭṭhāna°, v, 321.

Sāvaka. titthiya°. *add* :—i, 65; *also* Buddhanubuddha°,
ii, 203.

Singhātako. *read* i, 212.

Sito. *add* :—i, 24. *place asito on separate line.*

Silāyūpo. *s. l.*

Sīla. l. 3 :—*dele* v, 486-9; *for* v, 350 *read* v, 354-5.

l. 8 :—*for* i, 12 *read* i, 13.

l. 11 :—i, 141 *refers to* susilo.

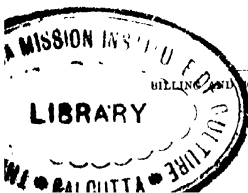
add silavattaṇ, i, 143; *silen’ upasamo*, i, 55.

- Silabbataṇ.** *add* :—see **Saṃyojana**.
Silavā. *add* :—I, 166. *dele* purāṇa &c.
Sisaṇ. v, 92 *should occupy separate line*.
Sukhī. *add* :—III, 83.
Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244);
 Saṃkhāra; Viññāṇa (*attributes of*).
Suñña. °āgāraṇ :—*add* I, 107; IV, 359 *fol.*
Suññata. s. l.
Suto. l. 2 :—*read* IV, 242 *for* 342.
Suttanta. *read* III, 217.
Suddha. *dele* °Kathā, v, 320.
Supaṇṇo. *dele* I, 107.
Subha. *add* :—asubha-kathā, -bhavanā, v, 320-1.
Sekha. *place apart* :—*formula of*, v, 145; 327.
Soceyyaṇ. *dele* IV, 312.
Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read IV, 225-7.
Hādaya. *read* sedhamāṇaṇ.
Hita. l. 2 :—*add* I, 105 *passim*.
Hetesi. *read* Hitesi, *and place supra*.

[INDEX OF SIMILES.]

- Add* Asecanakaṇ. amataṇ, I, 212.
Add Oja. (1) mulāni . . . abhiharanti, II, 87; 92.
 (2) ojaṇ :—amataṇ . . . ojaṇ, I, 212.
Cakkaṇ. (5) *for* II, 156 *read* III.
Dayhati. *add* :—Cf. aditta-pariyāyo, IV, 168.
Dārukkhandō. s. l.
Dīpo. (3) *add* :—IV, 315.
Devā. *read* gaḷagaḷāyante.
Papāto. (1) sobbhō kodhūpāyāsass' adhivacaṇaṇ, III,
 109. (2) jāti-°, v, 449.
Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.
Bandhanayaṇ. *read* :—Māra-°. (2) *add* I, 60.
Migo. tr. vane *and* (2).
Rajako. *for* II, 102-3 *read* 101-2.
Valāhako. *for* ojaṇ *read* [amataṇ] ojaṇ.
Setapacchādo. *for* IV, 192 *read* 292.
Senā. Māra-°, I, 112.

THE END



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